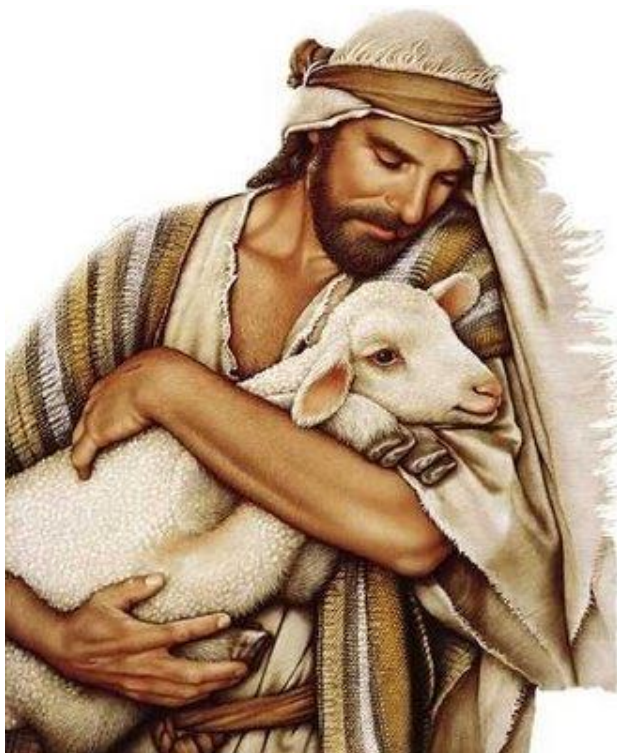


St. Philip's Anglican Church, Etobicoke  
8:30 Eucharist, August 1, 2021  
Tenth Sunday after Pentecost – Proper 18



*but the poor man had nothing but one little ewe lamb*

*We welcome you to worship this morning. Our celebration is joyful, reflective, playful and reverent, as we thank God for new life through Jesus Christ in the power of the Holy Spirit.*

*As we gather on this sacred land, we acknowledge that this is the Dish with One Spoon Territory created in Treaty by the Anishinabee, Mississaugas and Haudenosaunee binding them to share and protect this land. Subsequent indigenous nations and peoples, Europeans and all newcomers have been invited into this treaty in the spirit of peace, friendship and respect. May we faithfully fulfill our treaty commitments to the land and its people.*

*This land has also been the place of Christian worship since the 1820's.*

## Gathering of the Community

### Welcome and Announcements

*As our community gathers on this first Sunday of the month we share news of August birthdays and anniversaries: Birthdays – Nigel Weaver, Donna Farrell, Ashani Weerasinghe and Kathleen Kidd. Anniversaries – Rachel and Puneet Sunda, Dhammika and Ashani Weerasinghe.*

The LORD bless you and keep you;  
the LORD make his face to shine upon you, and be gracious to you;  
the LORD lift up his countenance upon you, and give you peace.

**Amen.**

*As we are able, we stand*

The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**And with thy spirit.**

**Almighty God,  
unto whom all hearts be open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy name;  
through Christ our Lord. Amen.**

Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

**Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Glory be to God on high,  
and in earth peace, good will towards men. We praise thee, we  
bless thee, we worship thee, we glorify thee, we give thanks to  
thee for thy great glory, O Lord God, heavenly king, God the  
Father almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb  
of God, Son of the Father, that takest away the sin of the world,  
have mercy upon us. Thou that takest away the sin of the world,  
receive our prayer. Thou that sittest at the right hand of God the  
Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ,  
with the Holy Ghost, art most high in the glory of God the Father.  
**Amen.**

Collect of the Day

Let us pray.

God of Moses,  
who rained down bread on Israel's wandering people:  
lead us to the food that never leaves us craving,  
but fills our whole humanity with life enough for all;  
through Jesus Christ, the true bread of heaven.

**Amen.**

*Please be seated.*

## Breaking Open the Word

First Reading: 2 Samuel 11.26—12.13A

Reader: Jean Ward

26 When the wife of Uriah heard that her husband was dead, she made  
lamentation for him. 27 When the mourning was over, David sent and  
brought her to his house, and she became his wife, and bore him a son.  
But the thing that David had done displeased the Lord, 1 and the Lord  
sent Nathan to David. He came to him, and said to him, "There were two  
men in a certain city, the one rich and the other poor. 2 The rich man had  
very many flocks and herds; 3 but the poor man had nothing but one little  
ewe lamb, which he had bought. He brought it up, and it grew up with  
him and with his children; it used to eat of his meager fare, and drink  
from his cup, and lie in his bosom, and it was like a daughter to him.  
4 Now there came a traveler to the rich man, and he was loath to take one

of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." <sup>5</sup> Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; <sup>6</sup> he shall restore the lamb fourfold, because he did this thing, and because he had no pity." <sup>7</sup> Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; <sup>8</sup> I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. <sup>9</sup> Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. <sup>10</sup> Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. <sup>11</sup> Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. <sup>12</sup> For you did it secretly; but I will do this thing before all Israel, and before the sun." <sup>13</sup> David said to Nathan, "I have sinned against the Lord."

The Word of the Lord.

**Thanks be to God.**

Psalm 51.1—13

Have mercy on me, O God, in your faithful love;

**wipe clean the record of my wrongdoing.**

Wash away the stains of disobedience;

**cleanse me from my awful guilt.**

I know too well the wrongs I've done,

**haunted always by my guilt.**

Against you, you alone have I sinned;

**what is evil in your eyes, that I have done.**

Your verdict against me is just,

**your judgment what I fully deserve.**

From birth I have been wicked,

**from my conception bent on doing wrong.**

You want truth and faithfulness;

**you give wisdom to my inner being.**

Purify me until I am wholly clean;  
**wash me 'til I am whiter than snow.**  
Let me hear joy and gladness,  
**So the body you broke may rejoice.**  
Turn your face from my guilt;  
**wipe away all trace of sin.**  
Create in me a clean heart;  
**give me a new and steadfast spirit.**  
Cast me not away from your presence;  
**take not your holy spirit from me.**  
Restore to me the joy of your saving help;  
**by your bountiful spirit sustain me.**

Second Reading: Ephesians 4.1 – 16

Reader: Jean Ward

1 I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, 2 with all humility and gentleness, with patience, bearing with one another in love, 3 making every effort to maintain the unity of the Spirit in the bond of peace. 4 There is one body and one Spirit, just as you were called to the one hope of your calling, 5 one Lord, one faith, one baptism, 6 one God and Father of all, who is above all and through all and in all. 7 But each of us was given grace according to the measure of Christ's gift. 8 Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." 9 (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? 10 He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) 11 The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, 12 to equip the saints for the work of ministry, for building up the body of Christ, 13 until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. 14 We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. 15 But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, 16 from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.  
**Thanks be to God.**

*As Christ comes to us in the Gospel, we stand*

The Holy Gospel: John 6.24—35

The Lord be with you.

**And with thy spirit.**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory be to thee, O Lord**

24 So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. 25 When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" 26 Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. 27 Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." 28 Then they said to him, "What must we do to perform the works of God?" 29 Jesus answered them, "This is the work of God, that you believe in him whom he has sent." 30 So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? 31 Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.' " 32 Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. 33 For the bread of God is that which comes down from heaven and gives life to the world." 34 They said to him, "Sir, give us this bread always." 35 Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

The Gospel of Christ.

**Praise be to thee, O Christ.**

Sermon: The Rev. Mike Stuchbery

*We sit for the sermon*

*We stand, as we are able, and profess our faith in the words of the Nicene Creed*

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
and of all things visible and invisible;**

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of the Father before all worlds,  
God, of God; Light, of Light;  
very God, of very God;  
begotten, not made;  
being of one substance with the Father;  
through whom all things were made:  
who for us and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again  
according to the scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory  
to judge both the quick and the dead:  
whose kingdom shall have no end.

And I believe in the Holy Ghost,  
the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
who spake by the prophets.  
And I believe one, holy, catholic, and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Leader: Nigel Weaver

*We sit or kneel as we are most attentive for prayer.*

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all creation.

*A brief silence.*

You call your church to be the body of Christ. Awaken all the baptized to the gifts you provide for carrying out the work of ministry. Where the church is divided, knit us together and restore the unity of faith. Sustain Mike, our incumbent, Kevin, Ryscilla and Andrew our Bishops, Anne our Metropolitan, Linda our Primate, all bishops, other ministers; and all who serve you in the Church. Hear us, O God.

**Your mercy is great.**

You command the clouds above and cause the wind to blow in the heaven. Watch over deserts and wilderness places. Regenerate rainforests, defend species at risk of extinction, and strengthen the work of conservation organizations. With our youth we uphold the work of the David Suzuki Foundation. Hear us, O God.

**Your mercy is great.**

You summon leaders to respond to the needs of your people. Instill those who govern with patience when confronted with grievances and perseverance in seeking what promotes the well-being of the community. Hear us, O God.

**Your mercy is great.**

You draw near to those who cry out for help. Feed those who are hungry, reassure those who are despairing, and accompany those who are in prison. Rain down the true bread from heaven that gives life to the world and strengthens the ailing. We pray especially for David, Shirley, Marlyn, Rachel and Isaiah, Ralph, Mark, Karen, Glenda, Bruce, Emily, Grayson, Jorge, Evelyn, Hazel, Rehan, Penny, Naeem, Catherine, Cecelia, Susan, Paul, and Elaine. Hear us, O God.

**Your mercy is great.**

You receive all who come seeking a sign of grace. Make this congregation a place of hospitality for those accustomed to rejection. Prepare us to welcome those who have felt excluded, here elsewhere, in the name of Christ. Hear us, O God.

**Your mercy is great.**

You provide food that endures for eternal life. Feed us each day with the bread of life, until we are gathered with all the saints and feast together at your heavenly banquet. Hear us, O God.

**Your mercy is great.**

We lift these our prayers to you, O God, confident in the promise of your saving love through Jesus Christ our Lord. **Amen.**



## Confession and Absolution

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me all that labour and are heavy laden, and I will refresh you. *Matthew 11.28*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. *John 3.16*

Hear also what Saint Paul saith: This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. 1 *Timothy 1.15*

Hear also what Saint John saith: If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. 1 *John 2.1,2*

Let us humbly confess our sins to almighty God. (*Silence*)

**Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

**Amen**

## The Peace

The peace of the Lord be always with you.  
**And with thy spirit.**

## The Preparation of the Gifts

*If you are visiting with us, your presence is gift enough.*

*As we are able, we stand and remain standing.*

Prayer Over the Gifts

Let us pray.

God our sustainer,  
accept all we offer you this day,  
and feed us continually with that bread  
which satisfies all hunger,  
your Son our Saviour Jesus Christ.

**Amen.**

## The Great Thanksgiving

*As able, we continue standing together in thanksgiving before God.*

Eucharistic Prayer

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with angels and archangels and with all the company of heaven, we raise our voices to proclaim the glory of your name; evermore praising thee and saying:

**Holy, holy, holy, Lord God of Hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord:  
Hosanna in the highest.**

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

**We praise thee, we bless thee, we thank thee, and we pray to thee,  
Lord our God.**

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and

through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

#### The Breaking of the Bread

**We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.**

#### Prayer for Spiritual Communion

**Jesus, I believe that you are present with us  
in the sacrament of bread and wine.  
I love you and I desire your presence afresh in my life.  
Since I cannot now receive the bread and wine of the altar,  
come spiritually into my heart.  
I embrace you and unite myself to you;  
never let me be separated from you. Amen.**

*Those present partake of the Bread*

## Prayers After Communion & Dismissal

*As able, we stand*

### Prayer After Communion

God of grace,  
we have shared in the mystery  
of the body and blood of Christ.  
May we who have tasted the bread of life  
live with you for ever.  
We ask this in the name of Jesus Christ our Lord.  
**Amen.**

Glory to God,  
**whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, forever and ever. Amen.**

The peace of God, which passeth all understanding, keep your hearts  
and minds in the knowledge and love of God, and of his Son Jesus  
Christ our Lord: And the blessing of God almighty, the Father, the  
Son, and the Holy Spirit be amongst you and remain with you always.  
**Amen.**

Go in peace to love and serve the Lord.  
**Thanks be to God.**