

Diocese of Toronto Anglican Church of Canada
 The Ordination of GREG LANE
 To be a Deacon in the Church of God
 By The Right Reverend Andrew Asbil
 At St. Philip's, Etobicoke on May 15, 2022 at 4:30pm



PEACEMAKERS OF GOD PERSECUTED FOR RIGHTEOUSNESS KINGDOM
WILL BE CALLED CHILDREN OF HEAVEN THEIR IS OF HEAVEN
IN SPIRIT THEIRS IS THE KINGDOM OF HEAVEN MEEK WILL INHERIT THE EARTH HUNGER
BLESSED ARE...
OR FOR MOURN FOR THEY WILL BE COMFORTED BY RIGHTEOUSNESS WILL BE
 MERCIFUL WILL BE SHOWN MERCY PURE HEART THEY WILL BE SEED FILLED

We warmly welcome our Bishop, The Right Reverend Andrew Asbil, visiting clergy, special guests, and everyone here to St. Philip's.



Presider The Right Reverend Andrew Asbil

Master of Ceremonies The Reverend Canon Philip Hobson

Examining Chaplain The Venerable Kyn Barker

Bishop's Chaplain Janet Churchill

Presenters

The Venerable Kyn Barker

The Reverend Joanne Davies

The Reverend Mike Stuchbery

Frances Clarkson

Greg & Mieke Nicholson

Michele Parkin

Readers

Chiagozie Azuh Snr.

Zachary Parkin-Trudeau

Music Director & Litanist Tracy Stuchbery

Gospeller The Reverend Jennifer Cameron

Preacher The Reverend Mike Stuchbery

Crucifer-Server Josh Weerasinghe

Presenters of the Gifts Margaret and Ralph Peter

As we gather on this sacred land, we acknowledge that this is the Dish with One Spoon Territory created in Treaty by the Anishinabee, Mississaugas and Haudenosaunee binding them to share and protect this land.

Subsequent indigenous nations and peoples, Europeans and all newcomers have been invited into this treaty in the spirit of peace, friendship and respect. May we faithfully fulfill our treaty commitments to the land and its people.

Gathering of the Community

As we are able, we stand to sing and remain standing

Processional Hymn 384 *Praise to the Lord, the Almighty vs. 1—4, 6*

1. Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for his is thy health and salvation:
all ye who hear,
brothers and sisters drawn near,
praise him in glad adoration.
2. Praise to the Lord, who o'er all things so wondrously reigneth,
shelters thee under his wings, yea, so gently sustaineth:
hast thou not seen
how thy entreaties have been
granted in what he ordaineth?
3. Praise to the Lord, who doth prosper thy work and defend thee;
surely his goodness and mercy here daily attend thee:
ponder anew
what the Almighty can do,
if with his love he befriend thee.
4. Praise to the Lord, who, when tempests their warfare are waging,
who, when the elements madly around thee are raging,
bideth them cease,
turning their fury to peace,
whirlwinds and waters assuaging.
6. Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen
sound from his people again:
gladly for aye we adore him.

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with us.

May he fill our hearts with joy.

Let us pray

The community prays in silence, then the Bishop continues,

O God of unchangeable power and eternal light,
look favourably on your whole Church,
that wonderful and sacred mystery.

By the effectual working of your providence,
carry out in tranquillity the plan of salvation.

Let the whole world see and know
that things which were cast down are being raised up,
and things which had grown old are being made new,
and that all things are being brought to their perfection
by him through whom all things were made,
your Son Jesus Christ our Lord;
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

We sit.

Breaking Open the Word

First Reading: Jeremiah 1.4—9

Reader: Chiagozie Azuh Snr.

Now the word of the LORD came to me saying,
'Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.'

Then I said, 'Ah, Lord GOD! Truly I do not know how to speak, for I am
only a boy.'

But the LORD said to me,
'Do not say, "I am only a boy";
for you shall go to all to whom I send you,
and you shall speak whatever I command you.
Do not be afraid of them,
for I am with you to deliver you,
says the LORD.'

Then the LORD put out his hand and touched my mouth; and
the LORD said to me,
‘Now I have put my words in your mouth.’”

Hear what the Spirit is saying to the Church.
Thanks be to God.

Psalm 111

Refrain



Tone



Praise thê LÓRD!

I will give thanks to the LORD with my whôle héart,
in the company óf thé úpright,
in the cóngrégation.

R

Great are the works of the LORD,
studied by all who delíght in thém.
Full of honour and majesty are the works óf thé LÓRD,
whose righteousness endúres fóréver,
who has gained renown by wónderfúl déeds.
The LORD is gracious and mércífúl.
The Lord provides food for the faithful,
ever mindful of the cóvénánt.
The LORD has shown the people wórks óf pówer
in giving them the heritage óf thé nátions.

R

The works of God's hands are faithful and just;
 all the precepts of the Lord are trustworthy.
 They are established forever and ever,
 to be performed with faithfulness and uprightness.
 The Lord sent redemption to the people;
 the Lord has commanded a covenant forever.
 Holy and awesome is the name of the Lord.
 The fear of the LORD is the beginning of wisdom;
 all those who live by it have a good understanding.
 The praise of the Lord endures forever.

R

Second Reading: Philippians 4.4–9 Reader: Zachary Parkin-Trudeau

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Hear what the Spirit is saying to the Church.

Thanks be to God.

We stand, as we are able, for the reading of the Gospel

The Holy Gospel: Mark 10.35–45

♪ Hal - le, hal - le, hal - le ' lu - jah!

Hal - le, hal - le, hal - le ' lu - jah!

Hal - le, hal - le, hal - le ' lu - jah!

Hal - le - lu - jah! ' Hal - le - lu - jah! (repeats)

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ.

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

♪ Hal - le, hal - le, hal - le ' lu - jah!

Hal - le, hal - le, hal - le ' lu - jah!

Hal - le, hal - le, hal - le ' lu - jah!

Hal - le - lu - jah! ' Hal - le - lu - jah! (*repeats*)

We sit.

Sermon: Reverend Mike Stuchbery

**Take, O take me as I am;
summon out what I shall be;
set your seal upon my heart
and live in me. (*repeats*)**

As we are able, we stand and remain standing

Affirmation of Faith

Let us confess our faith, as we say,

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

We sit.

The Presentation

The presenters stand with the ordinand before the Bishop.

Presenters: Andrew, bishop in the Church of God, on behalf of the clergy and people of the diocese of Toronto, we present you Greg Lane to be ordained in Christ's holy catholic Church.

Bishop: Has he been selected in accordance with the canons and customs of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Presenters: We certify to you that he has been duly selected, and we believe him to be qualified for this order.

The bishop addresses the ordinand

Bishop: Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand: I am willing and ready to do so; and I solemnly declare that I do believe the holy scriptures of the Old and New Testaments to be the word of God, and to contain all things necessary to salvation; and I do solemnly promise to conform to the doctrine, discipline, and worship of the Anglican Church of Canada.

The presenters are seated.

The ordinand then signs the above declaration in the sight of all present.

The Bishop invites everyone to stand as they are able.

Bishop:

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Greg Lane for ordination to the sacred order of deacons.

Therefore, if any of you know any impediment or crime for which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues

Is it your will that Greg be ordained a deacon?

It is.

Will you uphold him in this ministry?

We will.

With the exception of the ordinand and the Bishop we all sit.

The Presentation

Bishop:

Greg, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood, directly under the authority of your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the holy scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live and work and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship, and in the ministration of God's word and sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

Do you believe that you are truly called by God and his Church to the life and work of a deacon?

Ordinand: I believe I am so called.

Bishop: Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinand: I do.

Bishop: Will you be guided by the pastoral direction and leadership of your bishop?

Ordinand: I will.

Bishop: Will you be faithful in prayer, and in the reading and study of the holy scriptures?

Ordinand: I will.

Bishop: Will you look for Christ in all others, being ready to help and serve those in need?

Ordinand: I will.

Bishop: Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Ordinand: I will.

Bishop: Will you in all things seek not your glory but the glory of the Lord Christ?

Ordinand: I will.

Bishop: May the Lord by his grace uphold you in the service to which you are called.

Ordinand: Amen.

As able, all stand except for the ordinand, who kneels in front of the Bishop.

The Consecration

Bishop: In peace let us pray to the Lord.

Ordination Litany (*Sung*)

God the Father,

Have mercy on us.

God the Son,

Have mercy on us.

God the Holy Spirit,

Have mercy on us.

Holy Trinity, one God,

Have mercy on us.

We pray to you, Lord Christ.

Lord, hear our prayer.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Andrew, our bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Greg, chosen deacon in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That he may faithfully fulfil the duties of this ministry, build up your Church, and glorify your name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, O Lord.

Lord hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the gospel, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves: for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of the Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord.

The bishop prays,

Almighty and eternal God, ruler of all things in heaven and earth, mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

We are seated, or kneel with the Bishop.

637 *Come, Holy Ghost, Our Souls Inspire (1st line sung by the Bishop)*

1. ***Come, Holy Ghost, our souls inspire,***
and lighten with celestial fire;
thou the anointing Spirit, art,
who dost thy sevenfold gifts impart.

2. **Thy blessed unction from above**
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight.

3. **Anoint and cheer our soiled face**
with the abundance of thy grace;
keep far our foes give peace at home;
where thou art guide no ill can come.

4. **Teach us to know the Father, Son,
and thee, of both, to be but one:
that through the ages all along
this may be our endless song:
praise to thy eternal merit,
Father, Son, and Holy Spirit.**

Seated or kneeling, we continue in silent prayer and remain so.

The Bishop stands, the ordinand still kneeling before him, and says,

We praise and glorify you, most merciful Father, because in your great love of our human race you sent your only Son Jesus Christ to take the form of a servant; he came to serve and not to be served; and to teach us that he who would be great among us must be the servant of all; he humbled himself for our sake, and in obedience accepted death, even death on a cross; therefore you highly exalted him and gave him the name which is above every name.

And now we give you thanks that you have called this your servant to share this ministry entrusted to your Church.

Here the bishop lays his hands on the head of the ordinand.

Send down your Holy Spirit upon your servant Greg, whom we now consecrate in your name to the office and work of a deacon in the Church. Almighty Father, give to this your servant grace and power to fulfil his ministry. Make him faithful to serve, ready to teach, and constant to advance your gospel; and grant that always having full assurance of faith, abounding in hope, and being rooted and grounded in love, he may continue strong and steadfast in your Son Jesus Christ our Lord, to whom, with you and your Holy Spirit, belong glory and honour, worship and praise, now and for ever.

Amen.

The new deacon is now vested according to the order of deacons.

The Bishop gives a Bible to the newly ordained, saying,

Receive this Bible as the sign of your authority to proclaim God's word and to assist in the ministration of his holy Sacraments.

The Bishop gives a towel to the newly ordained, saying,

Receive this towel as a sign of your servanthood on behalf of the Church of God.

As we are able we stand and remain standing.

The Bishop presents the new deacon to the congregation.

The Peace

The peace of the Lord be always with you.

And also with you.

The Offertory

The offering of the people is brought forward and the table is set by the new deacon as we sing,

Offertory Hymn *Spirit Open My Heart*

Refrain

**Spirit, open my heart
to the joy and pain of living.
As you love may I love,
in receiving and in giving,
Spirit, open my heart.**

1. **God, replace my stony heart
with a heart that's kind and tender.
All my coldness and fear
to your grace I now surrender.**

Refrain

2. **Write you love upon my heart
as my law, my goal, my story.
In each thought, word, and deed,
may my living bring you glory.**

Refrain

3. **May I weep with those who weep,
share the joy of sister, brother.
In the welcome of Christ,
may we welcome one another.**

Refrain

Prayer Over the Gifts

Let us pray.

Shepherd of Israel, your flock is never without care. Accept our grateful offering and grant that your Church may always rejoice in faithful ministers who are servants of Christ and stewards of your mysteries. We ask this through Christ our Lord.

Amen.

As we are able we continue to stand.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who came not to be served, but to serve and to give his life a ransom for many.

He calls his faithful servants to lead your holy people in love, nourishing them by your word and sacraments.

Now with all creation we raise our voices to proclaim the glory of your name.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

We give thanks to you, Lord our God,
for the goodness and love you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.
For in these last days you sent him to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
And made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death,
a death he freely accepted, our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
"Take, eat: this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
"Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all;
presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.

Unite us to your Son in his sacrifice,
that we, made acceptable in him, may be sanctified by the Holy Spirit.
In the fullness of time, reconcile all things in Christ,
and make them new, and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord, the firstborn of all creation,
the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

Amen.

The Lord's Prayer

As our Saviour taught us, let us pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever.

Amen.

Breaking of the Bread

Lord, we died with you on the cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us, that we may live in you.

The Bishop invites the congregation to share in communion,

The gifts of God for the People of God

Thanks be to God.

The Communion

We sit.

Those worshipping at home are invited to pray the *Prayer for Spiritual Communion*, while those physically present come forward to receive the bread.

**Jesus, I believe that you are present with us
in the sacrament of bread and wine.**

I love you and I desire your presence afresh in my life.

**Since I cannot now receive the bread and wine of the altar,
come spiritually into my heart.**

**I embrace you and unite myself to you;
never let me be separated from you.**

Amen.

Communion Hymns

The Open Table

1. **Come, oh come, come to the table.
Gather 'round, come without fear.
Known by name, here at the table, this table;
Welcome here, to the table of love.**
2. **Circle round, let's join together.
Share your joys, and bring your tears.
Strength and hope found at the table, this table;
Welcome here, to the table of love.**
3. **God is love; Love is creating ____
Something new, right here, right now.
We're children of God, here at the table, this table;
Welcome here, to the table of love.**

Hymn 500 *Sister, Let Me Be Your Servant*

1. **Sister, let me be your servant,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**
2. **We are pilgrims on a journey,
fellow travellers on the road;
we are here to help each other
walk the mile and bear the load.**
3. **I will hold the Christ-light for you
in the nighttime of your fear;
I will hold my hand out to you,
speak the peace you long to hear.**
4. **I will weep when you are weeping;
when you laugh I'll laugh with you.
I will share your joy and sorrow
till we've seen this journey through.**

5. **When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony.**
6. **Brother, let me be your servant,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

As we are able we stand and remain standing.

Prayer After Communion

Almighty Father,
we thank you for feeding us with the holy food
of the body and blood of your Son,
and for uniting us through him in the fellowship of your Holy Spirit.
We thank you for raising up among us faithful servants for the
ministry of your word and sacraments.
We pray that Greg may be to us a godly example in word and action,
in love and patience, and in holiness of life.
Grant that we, with him, may serve you now,
and always rejoice in your glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

Blessing

Our help is in the name of the Lord,
The maker of heaven and earth.
Blessed be the name of the Lord,
From this time forth for evermore.
The blessing, mercy, and grace of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever.

Amen.

1. Lord, you give the great commission:
"Heal the sick and preach the word."
Lest the church neglect its mission
and the gospel go unheard,
help us witness to your purpose
with renewed integrity:
with the Spirit's gifts empower us
for the work of ministry.

2. Lord, you call us to your service:
"In my name baptize and teach."
That the world may trust your promise,
life abundant meant for each,
give us all fervour, draw us
closer in community;
with the Spirit's gifts empower us
for the work of ministry.

3. Lord, you make the common holy:
"This my body, this my blood."
Let your priests, for earth's true glory,
daily lift life heavenward,
asking that the world around us
share your children's liberty'
with the Spirit's gifts empower us
for the work of ministry.

4. Lord, you show us love's true measure:
"Father, what they do, forgive."
Yet we hoard as private treasure
all that you so freely give.
May your care and mercy lead us
to a just society;
with the Spirit's gifts empower us
for the work of ministry.

5. **Lord, you bless with words assuring:
“I am with you to the end.”
Faith and hope and love restoring,
may we serve as you intend,
and, amid the cares that claim us,
hold in mind eternity;
with the Spirit’s gifts empower us
for the work of ministry.**

Dismissal

The new deacon dismisses us with these words,

Go forth into the world, rejoicing in the power of the Spirit. Alleluia!
Thanks be to God. Alleluia!

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