

St. Philip's Anglican Church, Etobicoke

Indigenous Sunday – Holy Eucharist – June 19, 2022



The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee) and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

We welcome you to worship this morning. Our celebration is joyful, reflective, playful and reverent, as we thank God for new life through Jesus Christ in the power of the Holy Spirit.

This land has also been the place of Christian worship since the 1820's.

Gathering of the Community

Welcome and Announcements

Honouring the Seven Directions

Let us turn our hearts to the West
From there the Thunders bring us cleansing rain
Grandfather God, heal us and our relatives

Let us turn our hearts to the North
Winter comes to us from there and calls us to rest
Grandfather God, restore our strength

Let us turn our hearts to the East
The morning Sun begins each day there
Grandfather God awaken us and help us to walk with a renewed life

Let us turn our hearts to the South
Where the warm winds come from to give us comfort and joy
Grandfather God soothe our aching souls

Let us turn our hearts to the Sky
From there our Creator sees all around us
Grandfather God help us to trust you to lead us

Let us turn our hearts to the Earth
From there quiet wisdom comes to teach us
Grandmother God hear us as we pray

Let us turn our hearts inward, to ourselves
To find strength to be and do those things Creator calls us to do.
Grandfather God, be with us on our journey to completeness.

The prayer bell calls us to silent preparation



Cherokee Morning Song

(Expresses thanks to the Creator, for a new day – a chance to live and serve)

Wen de ya ho
Wen de ya ho
Wen de ya, wen de ya
Ho ho ho ho
Wey ya ho wey ya ho
Ya ya ya

Confession and Absolution

Come, let us return to the lord and say:

**Creator God, in our sin we have avoided your call.
Our love for you is like a morning cloud,
like the dew that goes away early.
Have mercy on us; deliver us from judgment;
bind up our wounds and revive us; in Jesus Christ our Lord.**

The Lord enrich you with grace, and nourish you with many blessings;
the Lord defend you in trouble and keep you from all evil;
the Lord accept your prayers, and absolve you from your offences,
for the sake of Jesus Christ, our Savior.

Amen.

Collect of the Day

Let us pray.

Creator God,
from you every family in heaven and earth takes its name.
You have rooted and grounded us in your covenant love,
and empowered us by your Spirit to speak the truth in love,
and to walk in your way towards justice and wholeness.
Mercifully grant that your people, journeying together in partnership,
may be strengthened and guided to help one another
to grow into the full stature of Christ, who is our light and our life.

Amen.

Breaking Open the Word

A Reading: *Dancing for Joy and Walking in Peace*

Philippians 4.4–9

Reader: Jocelyn Barrows

Always dance with joy before our Honored Chief! I will say it again:
dance with joy! Let everyone see how kind and thoughtful you are. Our
Honored Chief is close at hand. Do not let your hearts be weighed down
with anything. Instead, with every step you take, send your voice to the

Great Spirit, asking him for the things you need. And in all your prayers *remember to give* him thanks. Then the peace and harmony of the Great Spirit, which goes far beyond our small and weak ways of thinking will watch over your hearts and minds through the Chosen One, Creator Sets Free (*Jesus*).

Last of all, my sacred family members, if anything can be seen as good and honorable, think *deeply* about these things. Things that are true and noble, upright and pure, full of beauty and worthy of respect. Follow the way of life you have seen in me, the things you have learned from me, heard from me, and received from me. Keep walking in the traditions I have passed on to you. Then the Great Spirit of Peace will continue to walk with you on this road.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Canticle - *The Canticle of the Sun* – St. Francis

Refrain

**The heavens are telling the glory of God,
and all creation is shouting for joy.
Come, dance in the forest, come, play in the field,
and sing, – sing to the glory of the Lord.**

1. **Praise for the sun, the bringer of day,
He carries the light of the Lord in his rays;
The moon and the stars who light up the way
Unto your throne. —**

Refrain

2. **Praise for the wind that blows through the trees,
The seas mighty storms – the gentlest breeze;
They blow where they will, the blow where they please
To please the Lord. —**

Refrain

3. **Praise for the rain that waters the fields,
And blesses our crops – so all the earth yields;
From death unto life her myst'ry revealed
Springs forth in joy. —**

Refrain

4. **Praise for the fire who gives us his light,
The warmth of the sun – to brighten our night;
He dances with joy, his spirit so bright,
He sings of you. —**

Refrain

5. **Praise for the earth who makes life to grow,
The creatures you made - to let your life show;
The flowers and trees that help us to know
The heart of love. —**

Refrain

6. **Praise for our death that makes our life real,
The knowledge of loss - that helps us to feel;
The gift of yourself, your presence revealed
To lead us home. —**

Refrain

The Holy Gospel: John 1.1 – 18

He - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan;

he - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan.

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Jesus Christ.

Long ago, in the time before all days, before the creation of all things, the one who is known as the Word was there face to face with the Great Spirit. This Word fully represents Creator and show us who he is and what he is like. He has always been there from the beginning, for the Word and Creator are one and the same. Through the Word all things came into being and not one thing exists that he did not create. Creator's life shined out from the Word, giving light to all human beings. This is the true Light that comes to all the peoples of the world and shines on everyone. The Light shines into the darkness and the darkness cannot overcome it or put it out.

Into the wilderness of the Land of Promise (Judea) came a man named Gift of Goodwill (John). He was sent by the Great Spirit to tell what he knew about the Light so everyone could believe. He as not the Light but came to speak the truth about the Light. The true Light that shines on all people was coming into the darkness of this world.

He came down into this world, and even though he made all things, the world did not recognize him. Even his own tribe did not welcome or honor him. But all who welcome and trust him receive their birthright as children of the Great Spirit.

Creator's Word become a flesh-and-blood human being and pitched his sacred tent among us, living as one of us. We looked upon his great beauty and saw how honorable he was, the kind of honor held only by this one Son who fully represents his Gather – full of his great kindness and truth.

Gift of Goodwill (John) told what he knew about him and cried out with a loud voice, "The one I have told you about is here! He comes after me, but is much greater – *my elder!* He has more honor, for even though he is thought to be younger, he existed before I was born."

From the fullness of his being we have all had many gifts of kindness poured out on us. Drawn from the Water (Moses) gave us our tribal laws, but the gift of great kindness and truth came from the Creator Sets Free (Jesus), the Chosen One.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Musical notation for the hymn "Praise to you, Lord Jesus Christ". The music is written on a single staff in 4/4 time, using a treble clef. The melody is simple and consists of eighth and quarter notes. The lyrics are written below the staff. The key signature has one flat (Bb), and the time signature is 4/4. The music is divided into two lines, with a measure rest at the beginning of the second line. The lyrics are: "He - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan; he - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan."

He - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan;

5 he - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan.

Sermon (video): The Rt. Rev. Chris Harper, Bishop of Saskatoon

 *Now I Walk in Beauty*

**Now I walk in beauty
Beauty is before me
Beauty is behind me
Above and below me**

We sit or kneel as we are most attentive for prayer.

Please join in the response to the bidding:

Loving Creator, we give our thanks.

Whenever we join together, we should give thanks. So let us join our hearts and minds together and think of all creation and the Creator's gifts.

Loving Creator, we give our thanks.

Let us think of our Mother, the Earth, upon whom we walk and who supports us and nurtures life in all its forms. We think of the minerals, the fungi, and bacteria that give life to soil, bodies and systems. We pray we can learn to walk on Earth with more respect.

Loving Creator, we give our thanks.

Let us think of the reasons why we are gathered. For this place in which we gather, and for all of the animals and plants that call this place home.

Loving Creator, we give our thanks.

Let us think of the whole human family whose livelihood and wellbeing depends on the wellbeing of the Earth. We lift up the men, women and children who are displaced from their homes.

Loving Creator, we give our thanks.

Let us turn our minds to the sacred waters of the world, the great oceans, aquifers, lakes, rivers and streams, the life and spirit that lives in the waters and those that give itself to be our food.

Loving Creator, we give our thanks.

Let us now turn our thoughts to the plant life of the Creator's world. That which is below ground; the roots and vegetables. That which puts just its head above the ground: the grasses, medicines, plants and bushes. All of the many kinds of good fruit the Creator has given us. And finally, the great trees of the forest that we know of as the "Standing Ones."

Loving Creator, we give our thanks.

Let us think of all our kindred animals, those that crawl, walk, swim and fly. We give thanks for those that provide food for us, those that sustain cycles in their work and living, those that provide companionship and beauty.

Loving Creator, we give our thanks.

Let us think of the birds of the air. The feathered ones that are the messengers between us and the Creator.

Loving Creator, we give our thanks.

Let us think of the relationships that sustain life in this beloved community. We think of the “Three Sisters,” corn, beans and squash who nurture, guard and sustain as they grow together. These relationships are gifts from the Creator and our sustenance.

Loving Creator, we give our thanks.

Let us think of Jesus, the Peacemaker, the Creator’s son who suffered and died for us so that we will have eternal life and know the true meaning of reconciliation.

Loving Creator, we give our thanks.

The Peace

The peace of the Lord be always with you.

And also with you.

The Offertory

We offer ourselves and our monetary gifts for the support of the ministry of the Church.

Hymn 407 *Many and Great, O God, Are Your Works*

- Many and great, O God, are your works,
maker of earth and sky.
Your hands have set the heavens with stars;
your fingers spread the mountains and plains.
Lo, at your Word the waters were formed;
deep seas obey your voice.**
- Grant unto us communion with you,
O star abiding one.
Come unto us and dwell with us;
with you are found the gifts of life.
Bless us with life that has no end,
eternal life in you.**

Prayer Over the Gifts

Let us pray.

Creator God,

you have filled us with all these good things that come from the earth.

Now receive these gifts, fruits of your creation, which we offer you,
and nourish us with the Bread of Life, your son Jesus Christ, our Lord.

Amen.

The Great Thanksgiving

God the Creator is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to God the Creator.

Let us give thanks to God.

It is right to give our thanks and praise.

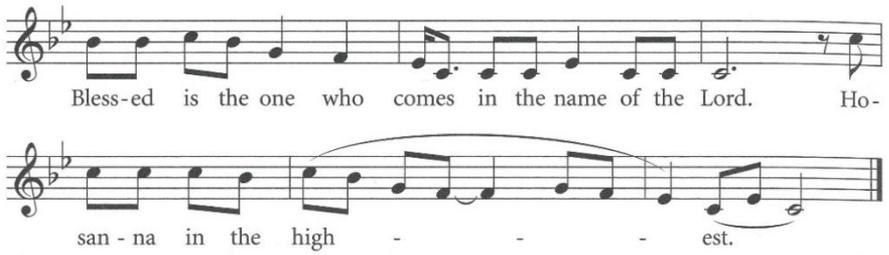
God the Creator, our Great Spirit,

from the depths of our hearts we give you thanks.

We say thank you, now and forever.

From the place of the rising sun in the East, to the South where the warm winds blow, from the West where the soft rain comes, to the coldness of the North. We unite with all creation from the four directions to join in the everlasting thanksgiving and praise for the gift of Jesus Christ. With hearts lifted, we join with the angels, the guardian spirits, the saints, and all our ancestors as we sing:

The musical score is written in G major (one sharp) and 4/4 time. It consists of three staves. The first staff is for the Cantor and the All, with lyrics: "Ho - ly, ho - ly, ho - ly Lord, Ho - ly, ho - ly, ho - ly Lord,". The second staff continues the lyrics: "Gi - chi Ma - ni - doo, heav - en and earth are full of your glo - God of power and might,". The third staff concludes with: "ry. Ho - san - na in the high - est."



O Great Spirit, our Creator from whom all holiness comes,
we come before you again today.
Just as in generations past, like our grandmothers and grandfathers,
we come to worship you and acknowledge your greatness.
We marvel at your creation.

You sent Jesus into creation
because people had turned away from you
and no longer loved each other,
bringing death and destruction.
Sharing our living and dying,
Jesus opened our eyes and our hearts
To understand that we are all relatives
and that you are our Great Spirit the Creator.
Stretching out his arms upon the cross,
he became a perfect offering for all,
uniting in beauty all that is, with all that has been,
and with all that ever will be.

On the night Jesus was handed over to suffering and death,
our Lord Jesus Christ took bread,
gave thanks to you, broke it, and gave it to the disciples,
and said, "Take eat, this is my Body, which is given for you.
Do this for the remembrance of me."

After supper Jesus took the cup of wine;
gave thanks, gave it to them, and said,
"Drink this, all of you.
This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

In this ceremony which Jesus gave us, we celebrate our salvation.
In our offering of praise and thanks,
we stand in the memory, strength, and love of Jesus' death,
resurrection, and ascension.

Remembering, we make our offering.

By your Holy Spirit, make our gifts holy,
so that they may be spiritual food and drink.

Make us holy, so that we respectfully receive this feast
and serve you in each other.

Surrounded now by our ancestor saints, Mary, Enmegahbowh, David
Oakerhater, Kateri Tekakwitha, Black Elk, Molly Brant, Henry Budd,
James Settee, Ginny Doctor, and all saints and all angels, with the
heavenly community which gives you worship forever. May we also
live in unity and live as relatives to all.

United in Christ with all who stand before you on earth and heaven,
we worship you, God the Creator, our Great Spirit,
in songs and dance of infinite praise.

Blessing, honour and glory be yours,
here and everywhere, now and for ever.

Amen.

The Lord's Prayer

As our Saviour taught us, let us pray.

**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily
bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil. For the
kingdom, the power, and the glory are yours, now and for ever.
Amen.**

Breaking of the Bread

Whoever comes to me shall not hunger
and whoever believes in me shall never thirst.

So, come to this table,
you who have much faith
and you who would like to have more.
You who have been to this sacrament often,
and you who have not been for a long time.
You who have tried to follow Jesus,
and you who have failed.

Come. It is Christ who invites us to meet him here.
These are the gifts of God for the people of God.

Thanks be to God.

Those worshipping at home are invited to pray the *Prayer for Spiritual Communion*, while those physically present come forward to receive the bread.

Jesus, I believe that you are present with us
in the sacrament of bread and wine.
I love you and I desire your presence afresh in my life.
Since I cannot now receive the bread and wine of the altar,
come spiritually into my heart.
I embrace you and unite myself to you;
never let me be separated from you.
Amen.

Communion Music

 *Alchemy of Healing*

The courage we borrow, the courage we bring
shall bind us in strength to the healing we sing.
The courage to face any wound that we fear
shall bind us in beauty and bless every tear.

Bring grace and bring kindness to all that you sing,
to heal and to honour each fierce tender thing.
Each shame left unspoken may yet shine a light,
a place that seemed broken, that place can give life.

The darkness we banish, the shadow we blame
though hidden, may help us to find our true name.
So bring all your courage that all be made whole,
transforming your story in body and soul.

Come gather your power with good friends around.
Together we stand in the truth of this ground.
Our courage can make us, can heal and can mend,
and a wound can be sacred, any wound we transcend.

Prayer After Communion

Let us pray.

Creator of the universe,
you have allowed us to share this celestial food.
Ceaselessly renew your truth in us,
enlighten our minds with your light, give strength to our bodies,
and bless us with your Holy Spirit.
We ask this in the name of Christ. Amen.

Let us pray together.

Jesus Christ, our leader, you are the Son of the Creator. Today we became your children today we became your grandchildren. We will live as you have taught us. We will follow your commandments. Watch over us. Speak to us from the trees, from the grass and herbs, from the breeze, from the passing rain, from the passing thunder and the deep waters. Before us there is beauty, behind us there is beauty. Allow us to walk a long life in happiness completed in beauty. Amen.

Send us anywhere you would have us go, only go there with us.
Place upon us any burden you desire, only stand by us to sustain us.
Break any tie that binds us, except the tie that binds us to you.
And the blessing of God; the Creator, who made and knows us;
the Saviour, who redeems and befriends us;
and the Spirit, who enlightens and sustains us,
be with you this day and always.
Amen.

Hymn 576 *For the Healing of the Nations*

- 1. For the healing of the nations,
God, we pray with one accord;
for a just and equal sharing
of the things the earth affords.
To a life of love in action
help us rise and pledge our word.**

2. **Lead us, Father, into freedom;
from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.**
3. **All that kills abundant living,
let it from the earth be banned:
pride of status, race, or schooling,
dogmas that obscure your plan.
In our common quest for justice,
may we hallow life's brief span.**
4. **You Creator, God, have written
your great name on humankind;
for our growing in your likeness,
bring the life of Christ to mind;
that by our response and service
earth its destiny may find.**

Go forth into the world rejoicing in the power of the Spirit.

Thanks be to God.

Copyright notices and licensing: Permission to podcast/stream the music in this service obtained from One License #A-712212. All rights reserved.

Canticle of the Sun Text: St. Francis, adapted by Mary Haugen, Music: Marty Haugen ©1980.2007, GIA publications, Inc.

Heleluyan Text and music: as sung by the Muscogee Creek Nation. Transc. Kenneth Hull, 2020 ©

Many and Great, O God, Are Your Works Text and Music: Public Domain

Holy, holy, holy Music: *Red Lake Mass*, Monte Mason. © Church Publishing

Alchemy of Healing Text: Gilo copyright 2017 Tune: *Columcille*, Irish trad. Arranged by John Bell, © 1992 WGRG, Iona Community (Glasgow) G.I.A. Publications.

For the Healing of the Nations Text: Fred Kaan, alt. © 1968 Hope Publishing Co.

Prayers, Liturgy Copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the

Anglican Church of Canada, from *Anglican Liturgical Library*. Further copying is prohibited.

The Reading: Reprinted from the *First Nations Version, An Indigenous Translation of the New Testament* © 2021 Rain Ministries Inc. InterVarsity Press. All rights reserved.

Psalm: Translation Thomas Barnett *Songs for the Holy One* © 2004 Wood Lake Books.

The Gospel: Reprinted from the *First Nations Version, An Indigenous Translation of the New Testament* © 2021 Rain Ministries Inc. InterVarsity Press. All rights reserved.

June Calendar June is Indigenous Peoples' Month at St. Philip's

Holy Eucharist at 8:30 and 10:30 Sunday mornings

Wednesday June 22 – Presentation on *The Doctrine of Discovery*, 7:00pm in the Parish Hall

Saturday June 25 – *The Blanket Exercise*, gather at 10:00am in the Parish Hall.

Sunday June 26 – *Pentecost 3* – Healing Service
– *Jazz Vespers* – 4:00pm