

St. Philip's Anglican Church, Etobicoke
Pentecost, May 28, 2023
10:30 Healing Prayer & Holy Eucharist



The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee and Anishinabek Nations, and the Mississauga of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

Gathering of the Community

Organ Prelude: *Variations on a theme of Clement Jannequin* – Jehan Alain

Land Acknowledgement, Welcome, and Announcements

The prayer bell calls us to silent preparation

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Opening 637 *Come Down, O Love Divine*

1. **Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.**
2. **O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.**
3. **Let holy charity
mine outward vesture be,
and lowliness become my inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.**

4. **And so the yearning strong,
with which the soul will long,
shall far out pass the power of human telling;
for none can guess its grace,
till they become the place
wherein the Holy Spirit finds a dwelling.**

Collect of the Day

Let us pray.

God of wind and flame,
send your life-giving Spirit upon your people:
give fire to our words,
strength to our witness
and boldness to our proclamation
of your wondrous work in Christ;
who, with you and the Spirit, lives and reigns
now and for ever.

Amen.

Breaking Open the Word

Acts 2.1–22

Reader: *Chiagozie Azuh Sr.*

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others

sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 104. 25—35, 37

We sing the Refrain twice through at the beginning and the end, once elsewhere.

The musical score is written for voice and piano. It consists of two systems of music. The first system begins with a treble clef, a key signature of one flat (F major), and a 3/4 time signature. The tempo is marked 'f' (forte). The first measure is a whole note chord (C major), and the second measure is a half note chord (G major). The vocal line starts with a fermata over the first measure, followed by a half note 'O', a quarter note 'my', a quarter note 'soul,', a quarter rest, a quarter note 'bless', a quarter note 'the', a quarter note 'Ho - ly', and a quarter note 'One!'. The piano accompaniment consists of a simple harmonic accompaniment. A bracket under the piano part indicates 'Repeat for canon accompaniment'. The second system begins with a treble clef, a key signature of one flat, and a 3/4 time signature. The first measure is a whole note chord (C major), and the second measure is a half note chord (G major). The vocal line starts with a fermata over the first measure, followed by a half note 'Hal - le - lu - jah!'. The piano accompaniment continues with a simple harmonic accompaniment.

O Holy One, how many things you do!

You do them all with wisdom.

The earth is full of your creatures.

There is the great sea, reaching far and wide,

full of swimming life,
creatures large and small.

There ships sail,

and Leviathan whom you formed to sport therein.

All look to you
to give them food in due season.

When you hide your face, they are dismayed.

When you take away their breath, they die,
and to dust return.

**When you send forth your breath,
they are created,
and you renew the face of the world.**



O my soul, bless the Holy One! Hallelujah!

To the Holy One, who rejoices in all creation,
be glory forever!

**When God looks at the world it quakes;
at a touch, the mountains smoke.**

I will sing to the Holy One all my life
and chant to my God all my life long.

**May my meditations be pleasing to the Most High,
in whom I always rejoice!**

O my soul, bless the Holy One!
Hallelujah!



O my soul, bless the Holy One! Hallelujah! (repeat)

Second Reading: 1 Corinthians 12.3b—13

Reader: *Frances Clarkson*

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit.

Hear what the Spirit is saying to the Church.

Thanks be to God.



Hal-le, hal-le, hal-le – lu - jah! (X 3)

Hal-le-lu-jah! - Hal-le-lu-jah! (repeats)

The Holy Gospel: John 20.19–23

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.



Hal-le, hal-le, hal-le – lu - jah! (X 3)

Hal-le-lu-jah! - Hal-le-lu-jah! (repeats)

Sermon: The Rev Greg Lane

Prayers of the People

Leader: *Ashani Weerasinghe*

We sit or kneel as we are most attentive for prayer.

On this Healing Sunday, let us gather up those named in our Congregational Prayer List that we might entrust them, their specific situations, and their particular needs, to God's care, praying in the name of Jesus, the Great Physician, and the Lord of Life. Let us pray.

God the holy one, your will for all people is health and salvation.

We praise you and thank you, O God.

God the incarnate Word, you came that we might have life, and might have it more abundantly.

We praise you and thank you, O God.

God the abiding Spirit, you make our bodies a temple of your presence.

We praise you and thank you, O God.

Holy Trinity, one God, in you we live and move and have our being.

We praise you and thank you, O God.

Loving God, grant your healing grace to all who are sick, injured, or recovering from surgery, that they may be made whole. We remember especially Diane, Zyah, Walter, Kerry, Wilf, Grayson, Robert, Merrill, Carolyn, Zofia, Benjamin, Annette, Bryce, Anthony, David, Denise, Trevor, James, Teresa, and Sarah..

Hear us, source of all goodness and life.

Grant to all who seek your guidance, and to all who are lonely, anxious or despondent, a knowledge of your will and awareness of your presence.

Hear us, source of all goodness and life.

Mend broken relationships and restore those in emotional distress to soundness of mind and serenity of spirit.

Hear us, source of all goodness and life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience.

Hear us, source of all goodness and life.

Grant to the dying, peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved. They, and others, long for the morning; be their day star and their deliverer.

Hear us, source of all goodness and life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world.

Hear us, source of all goodness and life.

You are the God who does wonders.

You have declared your power among the peoples.

With you, O God, is the well of life.

And in your light we see light.

Hear us, source of all goodness and life.

Hear us, and make us whole. Amen.

Anointing and Prayers for Healing

We now have a time of prayer for God's healing in our own lives and in the lives of those we care for. We begin with a unison prayer, then all who wish may come forward for prayer and anointing by one of the prayer teams.

Let us pray.

**Almighty God,
who inspired Luke the physician
to proclaim the love and healing power of your Son,
give your Church, by the grace of the Spirit
and the medicine of the gospel,
the same love and power to heal;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God,
now and for ever. Amen.**

All are invited to sing:

647 Spirit of the Living God

- 1. Spirit of the living God, move among us all;
make us one in heart and mind, make us one in love:
humble, caring, self-less, sharing –
Spirit of the living God, fill our lives with love!**
- 2. Spirit of the living God, fall afresh on me;
Spirit of the living God, fall afresh on me;
break me, melt me, mould me, fill me –
Spirit of the living God, fall afresh on me.**

Hymn 508 I Heard the Voice of Jesus Say

- 1. I heard the voice of Jesus say,
"Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast."
I came to Jesus as I was,
weary, worn, and sad;
I found in him a resting place,
and he has made me glad.**

2. I heard the voice of Jesus say,
"Behold, I freely give
the living water; thirsty one,
stoop down and drink and live."
I came to Jesus and I drank
of that life-giving stream
my thirst was quenched, my soul revived
and now I live in him.
3. I heard the voice of Jesus say,
"I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright."
I looked to Jesus and I found
in him my star, my sun;
and in that light of life I'll walk
till traveling days are done.

Hymn 509 *Precious Lord, Take My Hand*

1. Precious Lord, take my hand,
lead me on, let me stand;
I am tired, I am weak, I am worn;
through the storm, through the night,
lead me on to the light:
take my hand, precious Lord, lead me home.
2. When the way grows drear,
precious Lord, linger near;
when my life is almost gone,
hear my cry, hear my call,
hold my hand lest I fall:
take my hand, precious Lord, lead me home.
3. When the darkness appears
and the night draws near,
and the day is past and gone,
at the river I stand;
guide my feet, hold my hand:
take my hand, precious Lord, lead me home.

The Peace

The peace of the Lord be always with you.
And also with you.

The Offertory

We offer ourselves and our monetary gifts for the support of the ministry of the Church.

Offertory Hymn 638 *O Holy Spirit, By Whose Breath*

1. **O Holy Spirit by whose breath
life rises vibrant out of death,
come to create, renew, inspire;
come kindle in our hearts your fire.**
2. **You are the seeker's sure resource,
of burning love the living source,
protector in the midst of strife,
the giver and the Lord of life.**
3. **In you God's energy is shown;
to us your varied gifts made known.
Teach us to speak; teach us to hear;
yours is the tongue and yours the ear.**
4. **Flood our dull senses with your light;
in mutual love our hearts unite.
Your power the whole creation fills;
confirm our weak, uncertain wills.**
5. **From inner strife grant us release.
Turn nations to the ways of peace.
To fuller life your people bring,
that as one body we may sing:**

**praise to the Father, Christ his Word,
and to the Spirit: God the Lord.**

Prayer over the Gifts

Let us pray.

Giver of life,

receive all we offer you this day.

Let the Spirit you bestow on your Church

continue to work in the world

through the hearts of all who believe.

We ask this in the name of Jesus Christ the Lord **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God,

creator of heaven and earth;

we give you thanks and praise

through Jesus Christ our Lord.

In fulfilment of your promise

you pour forth your Spirit upon us,

filling us with gifts and leading us into all truth.

You give us power to proclaim your gospel to all nations

and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels,

and with all those in whom the Spirit dwells,

to proclaim the glory of your name.



Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

We give thanks to you, Lord our God,

for the goodness and love

you have made known to us in creation;

in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever. **Amen.**

The Lord's Prayer

As our Saviour taught us, let us pray.

**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily
bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil. For the
kingdom, the power, and the glory are yours, now and for ever. Amen.**

Breaking of the Bread

Lord, we died with you on the cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us, that we may live in you.

The gifts of God for the people of God.

Thanks be to God.

Those worshipping at home are invited to pray the Prayer for Spiritual Communion:

Jesus, I believe that you are present with us
in the sacrament of bread and wine.
I love you and I desire your presence afresh in my life.
Since I cannot now receive the bread and wine of the altar,
come spiritually into my heart.
I embrace you and unite myself to you;
never let me be separated from you.
Amen.

Server and Chalice: Donna Durdle

Hymn 70 *Jesus, the Joy of Loving Hearts*

1. **Jesus, the joy of loving hearts,
true source of life, our lives sustain;
from the best bliss that earth imparts,
we turn unfilled to you again.**
2. **Your truth unchanged has ever stood;
you rescue those who on you call:
to those yet seeking, you are good;
to those who find you, all in all.**
3. **We taste of you, the living bread,
and long to feast upon you still.
We drink from you the fountainhead;
our thirsty souls from you we fill.**
4. **Our restless spirits long for you,
however may our lot be cast,
glad when your gracious smile we view,
blessed when our faith can hold you fast.**
5. **Jesus, forever with us stay:
make all our moments calm and bright;
chase the dark night of sin away;
spread through the world your holy light.**

Hymn 649 *Breathe on Me Breath of God*

1. **Breathe on me, breath of God;
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.**
2. **Breathe on me, breath of God,
until my heart is pure,
until my will is one with thine
to do and to endure.**
3. **Breathe on me breath of God,
till I am wholly thine,
until this earthly part of me
glows with thy fire divine.**
4. **Breathe on me breath of God:
so shall I never die,
but live with thee the perfect life
of thine eternity.**

Prayer After Communion

Let us pray.

Father,
may we who have received this eucharist
live in the unity of your Holy Spirit,
that we may show forth his gifts to all the world.
We ask this in the name of Jesus Christ our Lord.

Amen.

Glory to God,
**whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Final Blessing

May Christ's holy, healing, enabling Spirit
be with you every step of the way,
and be your guide as your road changes and turns
and the blessing of God our Creator, Redeemer and Giver of life
be with you always. **Amen.**

Closing 643 *Holy Spirit, Come with Power*

- 1. Holy Spirit, come with power,
breathe into our aching night.
We expect you this glad hour,
waiting for your strength and light.
We are fearful, we are ailing,
we are weak and selfish too.
Break upon your congregation,
give us vigour, life anew.**
- 2. Holy Spirit, come with fire,
burn us with your presence new.
Let us as one mighty choir
sing our hymn of praise to you.
Burn away our wasted sadness
and enflame us with your love.
Burst upon your congregation,
give us gladness from above.**
- 3. Holy Spirit, bring your message,
burn and breathe each word anew
deep into our tired living
till we strive your work to do.
Teach us love and trusting kindness,
lend our hands to those who hurt.
Breathe upon your congregation
and inspire us with your word.**

Dismissal

Alleluia! Alleluia!

Go in peace to love and serve the Lord.

Thanks be to God. Alleluia! Alleluia!

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