

St. Philip's Anglican Church, Etobicoke  
Epiphany 2 – January 19, 2025  
10:30 Holy Eucharist



*"Do whatever he tells you"*

*We welcome you to worship this morning. Our celebration is joyful, reflective, playful and reverent, as we thank God for new life through Jesus Christ in the power of the Holy Spirit.*

***"St. Philip's lives out the gospel call of Christ by worshipping, praying, asking questions, learning together and loving one another as we offer ourselves in service to the world in Jesus' name."***

*We invite you to be part of this community in Christ as we dwell together in God's love.*

## Gathering of the Community

Welcome - Land Acknowledgement and Thanksgiving

Creator, you made all people of every land in your image,  
and entrusted them with the care of the earth.

**It is our responsibility to give thanks and respect  
to those who first occupied this land we are upon.**

**We give thanks to the Huron-Wendat,  
Haudenosaunee, and Anishinabek Nations,  
and the Mississauga of the Credit First Nation:  
the first peoples of this land.**

**We offer our respect to those ancestors  
who may be buried in this land.**

**We are also thankful for the gifts of the people of the land.**

**Creator let us be of good mind  
to reconcile the mistreatment of this land  
and those who have been displaced.**

**We give thanks for indigenous voices  
in our Anglican Church of Canada.**

**Give us attentive ears to hear them,  
and sincere and open hearts  
that we may embrace the work of reconciliation  
to which you call your Church.**

**With thankful and respectful hearts,  
we pray in Your name,**

**Your Son the Peacemaker  
and the Sacred Spirit. Amen.**

*The prayer bell calls us to silent preparation*

Hymn 465 *Here in This Place*

1. **Here in this place new light is streaming;  
now is the darkness vanished away.  
See in this space our fears and our dreamings,  
brought here to you in the light of this day.  
Gather us in — the lost and forsaken;  
gather us in — the blind and the lame;  
call to us now, and we shall awaken;  
we shall arise at the sound of our name.**

2. **We are the young — our lives are a mystery;  
we are the old — who yearn for your face.  
We have been sung throughout all of history,  
called to be light to the whole human race.  
Gather us in — the rich and the haughty;  
gather us in — the proud and the strong;  
give us a heart so meek and so lowly;  
give us the courage to enter the song.**
  
3. **Here we will take the wine and the water;  
here we will take the bread of new birth.  
Here you shall call your sons and your daughters,  
call us anew to be salt for the earth.  
Give us to drink the wine of compassion;  
give us to eat the bread that is you;  
nourish us well, and teach us to fashion  
lives that are holy and hearts that are true.**
  
4. **Not in the dark of buildings confining,  
not in some heaven, light years away,  
but here in this place the new light is shining;  
now is the kingdom, now is the day.  
Gather us in and hold us forever;  
gather us in and make us your own;  
gather us in — all peoples together,  
fire of love in our flesh and our bone.**

The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**And also with you.**

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.  
**Amen.**

# Collect of the Day

Let us pray.

Lord of the wedding feast,  
take our hearts of stone  
and flood them with new wine,  
so that we may savour the daily miracles  
that reveal your Son in our midst,  
Jesus the Christ. **Amen.**

## Breaking Open the Word

First Reading: Isaiah 62:1-5

Reader: *Irene Thompson*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

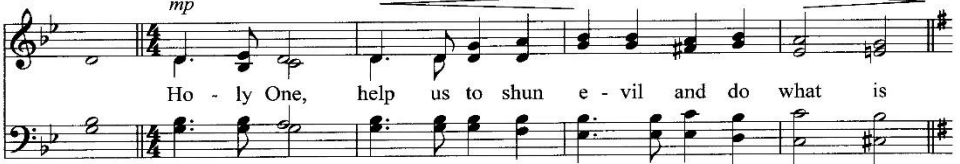
Hear what the Spirit is saying to the Church.

**Thanks be to God.**

Psalm 36:5-10


*We sing the Refrain twice at the beginning and end, once elsewhere.*

Capo 3   Em   *mp*   B<sup>7</sup>sus<sup>4</sup>   Em   (Gmaj<sup>7</sup>)   C   D<sup>7</sup>   Em   Am<sup>#6</sup>   F<sup>#7</sup>



Ho - ly One, help us to shun e - vil and do what is

B   B<sup>7</sup>   E   B   E   E<sup>7</sup>   A   A<sup>6</sup>   E   B<sup>7</sup>sus<sup>4</sup>   B<sup>7</sup>   E



right. How splen - did to drink deep - ly from your riv - er of life!

Holy One, your faithful love extends to the heavens,  
your fidelity to the clouds.

**Your justice is a firm as mountains;**  
your rules are truly just, like the great deep.

**You set free, men, women, and animals.**

♪ **Holy One, help us to shun evil and do what is right.**  
**How splendid to drink deeply from your river of life!**

How splendid your faithful love!

**All people may shelter under the shadow of your wings.**

They feast on the riches of your house;

**you let them drink from your delightful river.**

Truly, with you is the fountain of life;

**by your light we see light.**

Pour your faithful love on those who know you,

**your true justice on the upright of heart.**

♪ **Holy One, help us to shun evil and do what is right.**  
**How splendid to drink deeply from your river of life!** *(repeats)*

Second Reading: 1 Corinthians 12:1-11    Reader: *Zachary Parkin Trudeau*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

♪ **Hallelujah! Hallelujah! Hallelujah! Hallelujah!** (*music 324*)

The Holy Gospel: John 2:1-11

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Jesus Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

♪ **Hallelujah! Hallelujah! Hallelujah! Hallelujah!** (*music 324*)

Sermon: The Reverend Mike Stuchbery

## **Affirmation of Faith**

**I believe in God,  
the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.

## Prayers of the People

Leader: *Ashani Weerasinghe*

*We sit or kneel as we are most attentive for prayer.*

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

*A brief silence.*

Giver of gifts, you form each member of the church to serve. Inspire us to boldly use gifts of welcome and healing, service and teaching, leading and preaching, for the sake of your work in the world; and bless our ordained leaders with the gift of your grace in all they do to build up your Church, especially Greg, our deacon; Mike, our Incumbent; Kevin, Ryscilla and Andrew our Bishops; and Anne our Metropolitan and Acting Primate. God of grace, **hear our prayer.**

Refuge of creatures, you place all the living under the shadow of your wings. Lead us in ways that tend to the needs of wild and domestic animals, creatures threatened by extinction, and the environment we share. God of grace, **hear our prayer.**

Voice of the oppressed, you call prophets throughout time, voices for racial and economic justice and for peace. Guide us in continuing to heed your prophetic call. God of grace, **hear our prayer.**

God of steadfast love, as Jesus celebrated at Cana, nurture marriages and relationships in mutual care; in times of separation or divorce hold tenderly broken hearts and broken dreams.

Be present to all who are sick or in any need, especially Patrick, Dave, Thelma, Everton, Gloria, Shirley B., Shirley C., Carmen, Jim, Herman and Gloria, Valerie, Mae, Pauline, Danny, Derek, Carley, Penny, Patricia, Elizabeth, Chris, Cheryl, Carolyn, Teslyn, Grayson, Merrill, Jason, Heather, Bryce, Bill and Shirley, Ken, and Eleanor and John. Bring comfort to those who are grieving, in particular, Barbara Worrell, mourning the loss of her mother Aileen. God of grace, **hear our prayer.**

Spirit of peace, in this Week of Prayer for Christian Unity, we pray for neighboring congregations and ministry sites across this city and around the world. Nurture our shared commitment to embody Jesus' love, justice, and healing. God of grace, **hear our prayer.**

Wellspring of life, in living and dying we trust in you. Today we remember Aileen Worrell and commend her into your loving and eternal care. We give thanks for the saints especially Saints Peter and Paul, who symbolize unity in Christ in your diverse and often broken Church. Guide us in our living until, at last, we rest in you. God of grace, **hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people. **Amen.**

## **Confession and Absolution**

Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
welcoming sinners  
and inviting us to this table.  
Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will, and walk in your ways,  
to the glory of your name. Amen.**




Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## The Peace

The peace of the Lord be always with you.  
**And also with you.**

## The Offertory

 *We Are One In Christ Jesus*

We are one in Christ Jesus, all one body,  
all one spirit,  
all together.       *(Repeats)*

We share one God,  
one mighty Lord,  
one abiding faith,  
one binding love,  
one single baptism,  
one Holy Comforter,  
the Holy Spirit,  
uniting all.

### Prayer Over the Gifts

Let us pray.

Living God,  
you have revealed your Son as the Messiah.  
May we hear his word and follow it,  
and live as children of light.

We ask this in the name of Jesus Christ the Lord. **Amen.**

### The Great Thanksgiving

May God be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them up to God.**

Let us give thanks to God our Creator.  
**It is right to offer thanks and praise.**

Eternal God, Source of all being,  
we give you thanks and praise  
for your faithful love.

You call us into friendship  
with you and one another  
to be your holy people,  
a sign of your presence in the world.

When those we trust betray us,  
unfailingly you remain with us.  
When we injure others,  
you confront us in your love  
and call us to the paths of righteousness.

You stand with the weak,  
and those, broken and alone,  
whom you have always welcomed home,  
making the first last, and the last first.  
Therefore we raise our voices  
with angels and archangels,  
forever praising you and singing:



**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

Blessed are you, O Holy One:  
when Hagar was driven into the wilderness  
you followed her and gave her hope.

When Joseph was sold into bondage,  
you turned malice to your people's good.

When you called Israel out of slavery,  
you brought them through the wilderness  
into the promised land.

When your people were taken into exile  
you wept with them by the river of Babylon  
and carried them home.

**Restore us, O God, let your face shine!**

At the right time you sent your Anointed One  
to stand with the poor,  
the outcast, and the oppressed.

Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria  
and offered her the water of new life.

Christ knew the desolation of the cross  
and opened the way for all humanity  
into the redemption of your reconciling love.

On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Loving and Holy One,  
recalling Christ's death and resurrection,  
we offer you these gifts,  
longing for the bread of tomorrow  
and the wine of the age to come.  
Therefore we proclaim our hope.

**Dying you destroyed our death,  
rising you restored our life.**

**Lord Jesus, come in glory.**

Pour out your Spirit on these gifts  
that through them you may sustain us  
in our hunger for your peace.

We hold before you  
all whose lives are marked by suffering,  
our sisters and brothers.

When we are broken and cast aside,  
embrace us in your love.

**Restore us, O God, let your face shine!**

Through Christ, with Christ, and in Christ  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
O Source of all life,  
now and for ever.

**Amen.**

The Lord's Prayer

As our Saviour taught us, let us pray.

**Our Father in heaven, hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven. Give us today our daily  
bread. Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil. For the  
kingdom, the power, and the glory are yours, now and for ever. Amen.**

Breaking of the Bread

Creator of all,  
you gave us golden fields of wheat,  
whose many grains we have gathered  
and made into this one bread.

**So may your Church be gathered  
from the ends of the earth  
into your kingdom.**

The gifts of God for the people of God.

**Thanks be to God.**

## **Anointing and Healing Prayer**

*As we go forward for Communion, we hold those in particular need of prayer for healing before God, especially Ruth I, Thelma, Bryce, Carolyn, Patrick, Dave, Shelly and Gloria Ellis we pray,*

**Almighty God, who inspired Luke the physician  
to proclaim the love and healing power of your Son,  
give your Church, by the grace of the Spirit  
and the medicine of the gospel,  
the same love and power to heal;  
through Jesus Christ our Lord, who lives and reigns with you  
and the Holy Spirit, one God, now and for ever. Amen.**

*All who wish may come forward for prayer and anointing by our prayer team.*

*Those worshipping at home are invited to pray the Prayer for Spiritual Communion:*

*Jesus, I believe that you are present with us in the sacrament of bread and wine.  
I love you and I desire your presence afresh in my life.  
Since I cannot now receive the bread and wine of the altar,  
come spiritually into my heart. I embrace you and unite myself to you;  
never let me be separated from you. Amen.*

Server: Bawo Bawo-Oteri

Communion Assistant – Mieke Nicholson

Hymn 73 *One Bread One Body*

*Refrain*

**One bread, one body, one Lord of all  
one cup of blessing which we bless —  
and we, though many, throughout the earth,  
we are one body in this one Lord.**

1. **Gentile or Jew, servant or free,  
woman or man, no more.**

*Refrain*

2. **Many the gifts, many the works,  
one in the Lord of all.**

*Refrain*

3. **Grain for the fields, scattered and grown,  
gathered to one for all.**

*Refrain*

 *Cana Wine*

**Some friends of mine got married about three days ago,  
I could take you to the place down in the valley just below.  
But I think I'll stay up here a time and enjoy the sweet, warm glow,  
That has come from the taste of Cana wine.**

*Refrain*

**Cana wine, Cana wine,  
Working on my heart and mind;  
Flowing free, filling me, 'till I lose all sense of time.  
Cana wine, pure and fine,  
From the fairest of all vines;  
Come, sit down, and we'll share some Cana wine.**

1. It was just a simple wedding feast, you know the kind I mean,  
Holding hands, holding hearts and holding fast to all their dreams.  
But somehow I got the feeling it was more than first it seemed,  
Must have been from the taste of Cana wine.

*Refrain*

2. I didn't have that much to drink, but I never felt so tall,  
The wine was finding empty holes I hadn't known at all.  
It touched the deepest hurts in me, 'till it found and filled my soul,  
Never tasted the like of Cana wine.

*Refrain*

3. That marriage down in Cana, brought new life to my friends,  
I bless them and I wish them all the fullness life can bring.  
But a new life's rising in me too, like an overflowing stream,  
And it comes from the taste of Cana wine.

*Refrain*

Hymn 612 *Healer of Our Every Ill*

*Refrain* – Healer of our every ill,  
light of each tomorrow,  
give us peace beyond our fear,  
and hope beyond our sorrow.

1. You who know our fears and sadness,  
grace us with your peace and gladness,  
Spirit of all comfort: heal our hearts.

*Refrain*

2. In the pain and joy beholding  
how your grace is still unfolding,  
give us all your vision, fill our hearts.


*Refrain*

3. Give us strength to love each other,  
every sister, every brother,  
Spirit of all kindness be our guide.

*Refrain*

4. You who know each thought and feeling,  
teach us all your way of healing.  
Spirit of compassion: fill each heart.

*Refrain*

 **Kwake Yesu Nasimama**  
(Here on Christ the Rock I Will Stand)

*Refrain* - **Kwake Yesu nasimama,  
ndiye mwamba ni salama  
ndiye mwamba ni salama  
ndiye mwamba ni salama**

**1. Jesus knows the troubles I face;  
in his blood flow mercy and grace.  
What he gives, I cannot repay,  
all my sin he washes away.**

*Refrain*

**2. Jesus gives me strength when I'm weak;  
he's the satisfaction I seek.  
He's my shield when troubles draw near.  
He's my comfort through every fear.**

*Refrain*

**3. When the judgement comes I will be  
in Christ's presence, fearless and free,  
where the courts are ringing with praise,  
crowned with righteousness all my days.**

*Refrain*

### Prayer After Communion

God of glory,  
you nourish us with bread from heaven.  
Fill us with your Holy Spirit,  
that through us your light may shine in all the world.  
We ask this in the name of Jesus Christ. **Amen.**

Glory to God,  
**whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**



*Multi-Lingual Grace*

**Miigwech**

**Gan xie ni**

**Ekele**

**Asante** (*Repeats*)

For justice, peace, and freedom

**Thank you, Lord**

For reconciliation

**Thank you, Lord!**

For joy, and pain, and caring

**Thank you, Lord!**

For your abundant blessings

**Thank you, Lord!**

*Refrain* (*Repeats*)

Olw' ebirunji byonna ( For all the beautiful things)

**Webale (thank you)**

Olw'o okwagala kwo gwe ( For your endless love)

**Webale (thank you)**

Olwa Famire zaffe ( For our families)

**Webale ( thank you)**

Olw'emikwano gyaffe ( for our friends)

**Webale ( thank you)**

*Refrain* (*Repeats*)

Olw'emirimu gyaffe (for our jobs)

**Webale (thank you)**

Olwa obulamu bwaffe (for our lives)

**Webale (thank you)**

Olwa amagezi gonna ( for all the wisdom)

**Webale (thank you)**

Olw' ebirunji byonna ( For all the beautiful things)

**Webale (thank you)**

*Refrain* (*Repeats*)



## Announcements

*Flowers today are to the honour and glory of God and in loving memory of Eileen Ilchyna given by her husband Tony, In loving memory of Albert and Barbara Clark-Smith, Diane Sythes (nee Clark), and Isabel, Albert and Larry Clark, given by the Smith family and In honour of her birthday “as a token of my love and appreciation for my church family , thank you all for being a wonderful part of my journey “by Jacquie Atherley.*

- Eucharist & Bible Study – Wednesday, January 22<sup>nd</sup> , 2025 – 10.00 to noon in the Church
- Centering Prayer – Every Friday – 9.00am – Via Zoom
- Recital – **January 19th 2025 (Today)** at 4.00pm - “Airs for the Seasons” with Rezonance Baroque Ensemble
- Choir practices begins on Saturday, January 25th from 3.00pm to 5.00pm.
- The offering envelope boxes for 2025 are now available for pickup in the Narthex. Please take a moment to collect yours after service.
- Jazz Vespers – **January 26<sup>th</sup>** at 4.00 pm - Mark Eisenman – Piano, Morgan Childs (drums), Pat Collins (bass).
- Valentine High Tea – February 15, 2025 – from 1.30pm to 3.30pm – Tickets \$25 – Contact Donna Farrell 416-901-3558

## Final Blessing

May God keep you in all your days.

May Christ shield you in all your ways.

May the Spirit bring you healing and peace.

May the Holy Trinity drive all darkness from you  
and pour upon you blessing and light.

**Amen.**

Hymn 393 *Immortal, Invisible, God Only Wise*

1. **Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes;  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.**
2. **Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.**
3. **To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish, but nought changeth thee.**
4. **Great Source of all glory and wisdom and light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendour of light hideth thee.**

Dismissal

Followers of Jesus, inspired by the Holy Spirit,  
serve the world God loves!

**Thanks be to God.**

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***Here in This Place*** Text and music: Marty Haugen © 1982 G.I.A. Publications, Inc.

***We are one in the Spirit*** Text: Somos Uno en Cristo trad. Latin America

***One Bread One Body*** Text and Music: John B. Foley, SJ © John B. Foley, SJ, and New Dawn Music OCP

***Healer of Our Every Ill*** Text and music: Marty Haugen © 1987 GIA Publications Inc.

***Cana Wine*** Text and music: Gordon Light, 1987

***Kwake Yesu Nasimama*** Kenyan Traditional

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