

St. Philip's Anglican Church, Etobicoke
Epiphany 4 – Presentation of the Lord
February 2, 2025
10:30 Holy Eucharist



We welcome you to worship this morning. Our celebration is joyful, reflective, playful and reverent, as we thank God for new life through Jesus Christ in the power of the Holy Spirit.

“St. Philip’s lives out the gospel call of Christ by worshipping, praying, asking questions, learning together and loving one another as we offer ourselves in service to the world in Jesus’ name.”

We invite you to be part of this community in Christ as we dwell together in God’s love.

Gathering of the Community

Welcome - Land Acknowledgement and Thanksgiving

Creator, you made all people of every land in your image,
and entrusted them with the care of the earth.

**It is our responsibility to give thanks and respect
to those who first occupied this land we are upon.**

**We give thanks to the Huron-Wendat,
Haudenosaunee, and Anishinabek Nations,
and the Mississauga of the Credit First Nation:
the first peoples of this land.**

**We offer our respect to those ancestors
who may be buried in this land.**

We are also thankful for the gifts of the people of the land.

**Creator let us be of good mind
to reconcile the mistreatment of this land
and those who have been displaced.**


**We give thanks for indigenous voices
in our Anglican Church of Canada.**

**Give us attentive ears to hear them,
and sincere and open hearts
that we may embrace the work of reconciliation
to which you call your Church.**

**With thankful and respectful hearts,
we pray in Your name,**

**Your Son the Peacemaker
and the Sacred Spirit. Amen.**

The prayer bell calls us to silent preparation

 *I Have a Dream*

1. **"I have a dream!" From prophet's word;
an ancient truth, that must be heard;
a land that's filled with faithfulness;
where justice reigns in righteousness,
where justice reigns in righteousness.**
2. **But when that dream is still deferred
and empires claim to be preferred,
equality and justice want,
then we are called to dream again,
then we are called to dream again.**

3. **The dream may change from age to age,
the right to vote, a living wage,
a safe walk home, the dignity
of one beloved community,
of one beloved community,**
4. **This dream involves a sacred trust:
to put away all that's unjust,
to live the words that we profess,
to pledge ourselves to righteousness,
to pledge ourselves to righteousness.**
5. **We will not quit, nor cede the past.
We'll dream 'til all are free at last.
Let justice roll, a mighty stream.
Let mercy rise, fulfill the dream,
let mercy rise, fulfill the dream.**

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

And also with you.

Almighty God,

**to you all hearts are open, all desires known, and from you no
secrets are hidden. Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name; through Christ our Lord.
Amen.**

Collect of the Day

Let us pray.

God of love,
you gave your Son
to be a light for revelation to the Gentiles
and for glory to your people Israel.
With Simeon and Anna
and all who hail redemption's happy dawn,
may we sing your praise and proclaim salvation
in Jesus Christ, your Word made flesh. **Amen.**

Breaking Open the Word

Malachi 3:1-4

Reader: *Chiagozie Azuh*

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 84

We sing the Refrain twice at the beginning and end, once elsewhere.



♩ Holy One, happy are those who trust in you. (repeats)

How lovely are your dwellings, exalted Holy One!
My whole being yearns,
aching for God's courts.

**My body and soul shout with joy,
joy in the living God.**

♩ Holy One, happy are those who trust in you.

Even the sparrow finds a home.

**The swallow finds a nest
where she may lay her young near your altars,**

O Holy One, my Sovereign, my God!

Happy are those who live in your house
ever and always praising you!

**Happy are those whose strength is in you,
whose hearts are set on pilgrim roads.**

As they pass through the waterless valley,
they find springs of water
and the spring rains quench their thirst.

**They go from strength to strength
as they appear before God in Zion.**

♪ **Holy One, happy are those who trust in you.**

O Holy One, God of the heavenly host, hear my petition
Jacob's God, give ear to me!

Look kindly at our shield, our ruler;
accept with favour your anointed ruler.

Better one day in your courts
than a thousand others I might choose.

**It is better to be servant in your house
than to live with the corrupt.**

Holy One, you are sun and shield,
source of courtesy and honour,
withholding no good thing
from those who live with integrity.

**O Holy One, God of the heavenly host,
happy are those who trust in you!**

♪ **Holy One, happy are those who trust in you.** (*repeats*)

Hebrews 2:14-18

Reader: *Kathy Bignell-Jones*

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Hear what the Spirit is saying to the Church.
Thanks be to God.

♪ **Hal - le, hal - le, hal - le ' lu - jah! (X3)**

Hal - le - lu - jah! ' Hal - le - lu - jah!

The Holy Gospel: Luke 2:22-40

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed - and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

♪ Hal - le, hal - le, hal - le ' lu - jah! (X3)

Hal - le - lu - jah! ' Hal - le - lu - jah!

Sermon: The Reverend Mike Stuchbery

African Ancestral Acknowledgement

With the creation of the City of Toronto's Confronting Anti-Black Racism ("CABR") Unit, this African Ancestral Acknowledgement was introduced by the CABR Unit in May 2018. This African Ancestral Acknowledgement is a voluntary recognition offered to support Black staff wishing to use it to acknowledge their ancestors of African descent who have been present and actively contributing to life on Treaty lands and traditional Indigenous territories since the early 1600s. The United Nations reports that over the course of 400 years, more than 15 million men, women and children were kidnapped, sold and enslaved as part of the Transatlantic Slave Trade. The Treaty Lands covered by the City of Toronto were sites that were an integral part of this global network of ports and lands that supported and benefited from the tragic trade and forced labour of African people as units of property.

I acknowledge all Treaty peoples – including those who came here as settlers – as migrants either in this generation or in generations past - and those of us who came here involuntarily, particularly those brought to these lands as a result of the Trans-Atlantic Slave Trade and Slavery. We pay tribute to those ancestors of African origin and descent.

Affirmation of Faith

**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Leader: *Janet Churchill*

We sit or kneel as we are most attentive for prayer.

Leader: Gracious God, we gather to honor the legacy of those who came before us, whose courage and strength paved the way for future generations.

Congregation: We remember their sacrifices and draw strength from their resilience.

Leader: Grant us the courage to stand against injustice and the strength to persevere in the face of adversity.

Congregation: Empower us to be agents of change and champions of equality.

Leader: Gracious God, we pray for unity among all people, recognizing the beauty of our diverse backgrounds and cultures.

Congregation: Help us to see each other as siblings, united in your love.

Leader: We seek justice for those who have been oppressed and marginalized, and we commit to working towards a world where all are treated with dignity and respect.

Congregation: Guide us in our efforts to create a more just and inclusive society.

Leader: Loving God, we give thanks for the educators, leaders, and mentors who have inspired and empowered us to reach our full potential.

Congregation: We honor their dedication and commitment to our growth and development.

Leader: Help us to continue the work of educating and empowering future generations, ensuring that all have access to opportunities for success.

Congregation: May we be lights of knowledge and hope in our communities.

Leader: Merciful God, we acknowledge the pain and suffering caused by racism, discrimination, and hatred.

Congregation: We ask for your healing touch to mend the wounds of the past and present.

Leader: Guide us in the work of reconciliation, as we strive to build relationships based on love, understanding, and mutual respect.

Congregation: May we be instruments of your peace and ambassadors of healing; and regardless of skin colour, ethnicity, ancestry and the languages we speak,

we pray for those in this congregation who are in particular need of healing at this time. For Patrick, Dave, Thelma, Myrna, Everton, Gloria and Shirley H.

Leader: Faithful God, we celebrate the rich cultural heritage and significant contributions of Black individuals throughout history.

Congregation: We give thanks for the artists, scientists, leaders, and activists who have enriched our lives and our world.

Leader: As we honour their legacy, may we be inspired to continue their work and to celebrate the diversity that strengthens our communities.

Congregation: With grateful hearts, we lift our voices in praise and thanksgiving.

Leader: Today, we also honour and offer thanksgiving for all those in this congregation who are celebrating birthdays this month; for Connie Williams, Leslie Morrell, Greg Lane, Derek Lilywhite, Jean Ward, Joyce Davis, Shannon Green, Eric Albishausen, Kathy Bignell-Jones, Jean Smythe and David Kidd. All of these prayers, we ask in the name God, who is our Creator, Redeemer and Sustainer. **Amen.**

Confession and Absolution

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
welcoming sinners
and inviting us to this table.
Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Most merciful God,
**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

The Offertory

438 *O Jesus, I Have Promised*

1. O Jesus, I have promised
to serve thee to the end;
be thou forever near me,
my Master and my Friend.
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.
2. O let me feel thee near me:
the world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me and within;
but Jesus, draw thou nearer
and shield my soul from sin.
3. O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end!
O give me grace to follow,
my Master and my Friend.
4. O let me see thy footmarks
and in them plant mine own:
my hope to follow duly
is in thy strength alone.
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.

Prayer Over the Gifts

Let us pray.

Almighty God,
accept the joyful offering of your Church,
and grant that your Son may shine in us
as the light that lightens every nation.

We ask this in the name of the same Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to give you thanks and praise,
O Lord, our God, sustainer of the universe,
you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be:
the vast expanse of interstellar space,
galaxies, suns, the planets in their courses,
and this fragile earth, our island home;
by your will they were created and have their being.

Glory to you for ever and ever.

From the primal elements
you brought forth the human race,
and blessed us with memory, reason, and skill;
you made us the stewards of creation.

Glory to you for ever and ever.

But we turn against you, and betray your trust;
and we turn against one another.

Again and again you call us to return.

Through the prophets and sages
you reveal your righteous law.

In the fullness of time you sent your Son,
born of a woman, to be our Saviour.

He was wounded for our transgressions,

and bruised for our iniquities.
By his death he opened to us
the way of freedom and peace.

Glory to you for ever and ever.

Therefore we praise you,
joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with those in every generation
who have looked to you in hope,
to proclaim with them your glory,
in their unending hymn:



**You are holy, you are whole.
You are always ever more
than we ever understand.
You are always at hand.
Blesséd are you coming near.
Blesséd are you coming here
to your church in wine and bread,
raised from soil, raised from dead.
You are holy, you are wholeness,
you are present.
Let the cosmos praise you, Lord!
Sing hosanna in the highest!
Sing hosanna!
Sing hosanna to our God!**

Blessed are you, Lord our God,
for sending us Jesus, the Christ,
who on the night he was handed over
to suffering and death,
took bread, said the blessing,
broke the bread, gave it to his friends,
and said, "Take this, and eat it:
this is my body which is given for you.
Do this for the remembrance of me."

In the same way, after supper,
he took the cup of wine;
he gave you thanks, and said, "Drink this, all of you:
this is my blood of the new covenant,

which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Glory to you for ever and ever.

Gracious God,
we recall the death of your Son Jesus Christ,
we proclaim his resurrection and ascension,
and we look with expectation for his coming
as Lord of all the nations.

We who have been redeemed by him,
and made a new people by water and the Spirit,
now bring you these gifts.

Send your Holy Spirit upon us
and upon this offering of your Church,
that we who eat and drink at this holy table
may share the divine life of Christ our Lord.

Glory to you for ever and ever.

Pour out your Spirit upon the whole earth
and make it your new creation.
Gather your Church together
from the ends of the earth into your kingdom,
where peace and justice are revealed,
that we, with all your people,
of every language, race, and nation,
may share the banquet you have promised;

through Christ, with Christ, and in Christ,
all honour and glory are yours,
creator of all.

Glory to you for ever and ever. Amen.

The Lord's Prayer

As our Saviour taught us, let us pray.

**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily
bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil. For the
kingdom, the power, and the glory are yours, now and for ever. Amen.**

Breaking of the Bread

"I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

**Taste and see that the Lord is good;
happy are they who trust in him!**

The gifts of God for the people of God.

Thanks be to God.

Those worshipping at home are invited to pray the Prayer for Spiritual Communion:

*Jesus, I believe that you are present with us in the sacrament of bread and wine.
I love you and I desire your presence afresh in my life.
Since I cannot now receive the bread and wine of the altar,
come spiritually into my heart. I embrace you and unite myself to you;
never let me be separated from you. Amen.*

Server: Bawo Bawo-Oteri

Communion Assistant – Andrew Batte

Hymn 418 *Draw the Circle Wide*

Refrain

**Draw the circle wide.
Draw it wider still.
Let this be our song,
no one stands alone,
standing side by side,
draw the circle wide.**

1. **God the still point of the circle,
'round whom all creation turns;
nothing lost, but held forever,
in God's gracious arms.**

Refrain

2. **Let our hearts touch far horizons,
so encompass great and small;
let our loving know no borders,
faithful to God's call.**

Refrain

3. Let the dreams we dream be larger,
than we've ever dreamed before;
let the dream of Christ be in us,
open every door.

Refrain



Rivers Of Babylon

By the rivers of Babylon
where He sat down
and there He wept
when He remembers Zion

'Cause the wicked
carried us away, captivity
required from us a song
How can we sing King of our song
in a strange land?

'Cause the wicked
carried us away, captivity
required from us a song
How can we sing King of our song
in a strange land?

Ah _____

So let the words of our mouth and the meditation of our heart
be acceptable in thy sight, oh, for right.
So let the words of our mouth and the meditation of our hearts
be acceptable in thy sight, oh, for right.

Ah _____



Kwake Yesu Nasimama
(Here on Christ the Rock I Will Stand)

Refrain - Kwake Yesu nasimama,
ndiye mwamba ni salama
ndiye mwamba ni salama
ndiye mwamba ni salama

1. **Jesus knows the troubles I face;
in his blood flow mercy and grace.
What he gives, I cannot repay,
all my sin he washes away.**

Refrain

2. **Jesus gives me strength when I'm weak;
he's the satisfaction I seek.
He's my shield when troubles draw near.
He's my comfort through every fear.**

Refrain

3. **When the judgement comes I will be
in Christ's presence, fearless and free,
where the courts are ringing with praise,
crowned with righteousness all my days.**

Refrain

Prayer After Communion

God for whom we wait,
you fulfilled the hope of Simeon,
who did not die till he had welcomed the Messiah.
Complete in us your perfect will,
that we in Christ may share in your eternal kingdom;
for he is Lord for ever and ever. **Amen.**

Glory to God,
**whose power, working in us, can do infinitely more
than we can ask or imagine.**
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever.
Amen.



Multi-Lingual Grace

**Miigwech
Gan xie ni
Ekele
Asante (Repeats)**

For justice, peace, and freedom

Thank you, Lord

For reconciliation

Thank you, Lord!

For joy, and pain, and caring

Thank you, Lord!

For your abundant blessings

Thank you, Lord!

Miigwech

Gan xie ni

Ekele

Asante (Repeats)

Olw' ebirunji byonna (For all the beautiful things)

Webale (thank you)

Olw'o okwagala kwo gwe (For your endless love)

Webale (thank you)

Olwa Famire zaffe (For our families)

Webale (thank you)

Olw'emikwano gyaffe (for our friends)

Webale (thank you)

Miigwech

Gan xie ni

Ekele

Asante (Repeats)

Olw'emirimu gyaffe (for our jobs)

Webale (thank you)

Olwa obulamu bwaffe (for our lives)

Webale (thank you)

Olwa amagezi gonna (for all the wisdom)

Webale (thank you)

Olw' ebirunji byonna (For all the beautiful things)

Webale (thank you)

Miigwech


Gan xie ni

Ekele

Asante (Repeats)

Announcements

On this first Sunday of the month, we share news of February birthdays: Jean Ward, Constance Williams, Leslie Morrell, Greg Lane, Derek Lillywhite, Joyce Davis, Shannon Green, Eric Albishausen, Kathy Bignell-Jones, Margaret Jane Smyth, and David Kidd.

 music 14

**God give you many, many years
To give thanks for your blessings here;
And many, many, many more
To see the good God has in store.**

Flowers today are to the honour and glory of God in loving memory of Allan Chard, Judy Locke and Catherine Shoss and sister Pat given by Gail Chard and family, in loving memory of my family given by Audrey Jacques and in grateful celebration and thanksgiving of Connie Williams 90th birthday given by Jacquie Atherley.

- Eucharist & Bible Study – Wednesday February 5th, 2025 – 10.00 to noon in the Church
- Centering Prayer – Every Friday – 9.30am – Via Zoom
- Valentine High Tea – February 15, 2025 – from 1.30pm to 3.30pm – Tickets \$25 – Contact Donna Farrell 416-901-3558
- Annual vestry meeting – Saturday, March 1, 2025 from 10.00am – 2.00pm (Lunch included)
- February 23rd at 10.00am – Bishop Kevin Robertson will join us for a special confirmation service. This will be followed by a celebratory lunch in honor of our elders who celebrate their 80th birthday. Please note that there will be only one service at 10.00am.
- Jazz Vespers – February 23rd at 4pm – Featuring Cuban-Canadian saxophonist, Luis Deniz.

Final Blessing

May God keep you in all your days.
May Christ shield you in all your ways.
May the Spirit bring you healing and peace.
May the Holy Trinity drive all darkness from you
and pour upon you blessing and light. **Amen.**

Hymn 379 *Rejoice the Lord Is King*

- 1. Rejoice, the Lord is King:**
Your Lord and King adore!
Rejoice, give thanks and sing,
And triumph evermore.
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!
- 2. Jesus, the Savior, reigns,**
The God of truth and love;
When He has purged our stains,
He took his seat above;
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!
- 3. His kingdom cannot fail,**
He rules o'er earth and heav'n;
The keys of death and hell
Are to our Jesus giv'n:
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!
- 4. He sits at God's right hand**
Till all his foes submit,
and bow to his command
and fall beneath his feet
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

5. **Rejoice in glorious hope!**
Jesus, the judge shall come
And take His servants up
To their eternal home:
We soon shall hear
the archangels voice,
the trump of God shall sound, rejoice!

Dismissal

Followers of Jesus, inspired by the Holy Spirit,
serve the world God loves!

Thanks be to God.

Copyright notices and licensing: Permission to print and podcast/stream the music in this service obtained from One License #A-712212. All rights reserved.

I Have a Dream In commemoration of the 50th anniversary of Dr. Martin Luther King Jr's "I Have a Dream" address Text: F. Richard Garland Music: Mark A. Miller

O Jesus, I Have Promised Text and Music: Public Domain

Draw the Circle Wide Text and Music: Gordon Light © 1994 Common Cup Company

Kwake Yesu Nasimama Kenyan Traditional

Rivers Of Babylon Text and Music : James McNaughton, George Reyam, Frank Farian, Brent Dowe Copyright 1978 Polygram international Publishing, Inc.

Prayers, Liturgy Copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from *Anglican Liturgical Library*. Further copying is prohibited.

Scripture Readings Reprinted from the *New Revised Standard Version* © 1989 by the Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Used by permission. All rights reserved.

Psalm Songs for the Holy One © 2004 Thomas Barnett and Donald Patriquin Wood Lake Books. One License #A-712212. All rights reserved.