

St. Philip's Anglican Church, Etobicoke
Pentecost 4 - Indigenous Sunday
June 21 , 2026
10.30 - Holy Eucharist



We welcome you to worship this morning. Our celebration is joyful, reflective, playful and reverent, as we thank God for new life through Jesus Christ in the power of the Holy Spirit.

Baptized persons of any Church are welcome to receive Holy Communion. If you prefer not to drink the wine, simply return to your seat having received the fullness of Communion in the bread alone.

If you prefer not to receive Communion but would like a blessing, please cross your hands over your chest when you come forward to indicate this to the priest.

Gathering of the Community

Video - Wendeyaho (Cherokee Morning Song)

Welcome - Land Acknowledgement and Thanksgiving

Flowers today are given in memory of the Indigenous women and children who never made it home given by Pear Blanchard; flowers are in celebration of National Aboriginal Day and in memory of Maureen Taylor and all the first people of Turtle Island given by Michele and Zachary.

Creator, you made all people of every land in your image,
and entrusted them with the care of the earth.

**It is our responsibility to give thanks and respect
to those who first occupied this land we are upon.**

**We give thanks to the Huron-Wendat,
Haudenosaunee, and Anishinabek Nations,
and the Mississauga of the Credit First Nation:
the first peoples of this land.**

**We offer our respect to those ancestors
who may be buried in this land.**

We are also thankful for the gifts of the people of the land.

**Creator let us be of good mind
to reconcile the mistreatment of this land
and those who have been displaced.**

**We give thanks for indigenous voices
in our Anglican Church of Canada.**

**Give us attentive ears to hear them, and sincere and open hearts
that we may embrace the work of reconciliation
to which you call your Church.**

**With thankful and respectful hearts, we pray in Your name,
Your Son the Peacemaker and the Sacred Spirit. Amen.**

Honoring the Four Directions

Come Great Spirit, as we gather in your name.

We face East:

To your symbol color Red, the hue of revelation; To your animal symbol the Eagle, strong and nurturing; To your lessons calling us to the balance of your Spirit in Harmony with brothers and sisters; To invoke your wisdom and grace, the goodness of the ages, We pray:

Come, Holy Spirit, Come

We turn to face South:

To your symbol colour Gold for the morning star. To your symbol Brother Sun that enlightens our intellect and brings light on our path to live responsibly; To your lessons calling us to balance of Mind in the Spirit of humility; To invoke your spirit of illumination and far sighted vision; Help us to love you and one another with our whole heart, our whole mind, and our whole soul, We pray: **Come, Holy Spirit, Come**

We turn to face West:

To your symbol colour Black, still and quiet. To your animal symbol the Thunderbird; To your symbol the Thunder mighty and purposeful; To your lessons calling us to balance our emotions in the spirit of Gentleness and Honesty; To invoke your spirit of introspection, seeing within; Give us your strength and the courage to endure, We pray: **Come, Holy Spirit, Come**

We turn to face North:

To your symbol colour white of clarity and brightness. To your animal symbol the swan which brings us in touch with Mother Earth and growing things; To your lessons calling us to balance of our Body in the spirit of a good sense of humor; To invoke your spirit of innocence, trust and love; Help us to open our eyes to the sacredness of every living thing, We pray: **Come, Holy Spirit, Come**

We turn to complete the circle and to look:

To God, our Creator who cleanses our Mother Earth with snow, wind and rain; To Jesus Christ, the Peacemaker who fills us with the wideness of mercy and Lovingly embraces all, and the Holy Spirit who inspires us to action: **Come, Holy Spirit, Come**

The prayer bell calls us to silent preparation

 *Now I Walk in Beauty* (Navajo Prayer)

**Now I walk in beauty
Beauty is before me
Beauty is behind me
Above and below me**

Collect of the Day

Let us pray.

Creator God,
from you every family in heaven and earth takes its name.
You have rooted and grounded us in your covenant love,

and empowered us by your Spirit to speak the truth in love,
and to walk in your way towards justice and wholeness.
Mercifully grant that your people, journeying together in partnership,
may be strengthened and guided to help one another to grow into the full
stature of Christ, who is our light and our life. **Amen.**

Breaking Open the Word

Isaiah 40.25—31

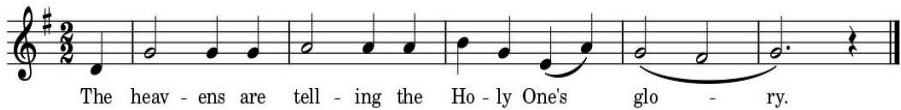
Reader: *Wilson Kamau*

To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 19



The heavens are telling the Holy One's glory. (*Repeat*)

The heavens are telling the Holy One's glory;
heaven's arches proclaim God's handiwork.
Day pours forth speech,
night to night declares knowledge.
There is no speech, there are no words,
no sound can be heard.
Their call goes out to all the world,
to the ends of the earth their message.

In the heavens God pitched a tent for the sun,
which comes forth as a bridegroom from his wedding canopy,
like a strong man running his course.

From the utmost edge of the heavens he goes
and runs about the end of them again;
nothing is hid from his burning heat.

♪ **The heavens are telling the Holy One's glory.**

The Holy One's teaching is perfect, restoring my soul.
God's decrees are sure, making wise the simple.
The Holy One's precepts are right, rejoicing my heart.
God's commandments are pure, giving light to the eyes.

Reverence for God is clean, enduring forever,
The Holy One's judgments are true, altogether just.
More to be desired are they than gold,
**more than much fine gold,
sweeter far than honey in the comb.**
By them is your servant warned,
for in keeping them is great reward.

♪ **The heavens are telling the Holy One's glory.**

Who can discern unwitting sins?
O cleanse me from my secret faults.
**Above all, keep your servant from arrogant sins;
let them not control me.**
Then shall I be whole and sound, and innocent of great offense.
**May the words of my mouth and the meditation of my heart
be always acceptable in your sight,
O God, my strength and my redeemer.**


♪ **The heavens are telling the Holy One's glory. (Repeat)**

Philippians 4.4–9

Reader: *Chiagozie Azuh*

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Hear what the Spirit is saying to the Church.
Thanks be to God.

 He - le - lu - yan, he - le - lu - yan,
 He - le, he - le - lu - u - yan,
 He - le - lu - yan, he - le - lu - yan,
 he - le, he - le - lu - u - yan. (*repeats*)

The Holy Gospel: John 1.1 – 18

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

Long ago, in the time before all days, before the creation of all things, the one who is known as the Word was there face to face with the Great Spirit. This Word fully represents Creator and shows us who he is and what he is like. He has always been there from the beginning, for the Word and Creator are one and the same. Through the Word all things came into being and not one thing exists that he did not create.

Creator's life shined out from the Word, giving light to all human beings. This is the true Light that comes to all the peoples of the world and shines on everyone. The Light shines into the darkness and the darkness cannot overcome it or put it out.

Into the wilderness of the Land of Promise (Judea) came a man named Gift of Goodwill (John). He was sent by the Great Spirit to tell what he knew about the Light so everyone could believe. He was not the Light but came to speak the truth about the Light. The true Light that shines on all people was coming into the darkness of this world. He came down into this world, and even though he made all things, the world did not recognize him. Even his own tribe did not welcome or honor him. But all who welcome and trust him receive their birthright as children of the Great Spirit. Creator's Word became a flesh-and-blood human being and pitched his sacred tent among us, living as one of us. We looked upon his great beauty and saw how honorable he was, the kind of honor held only by this one Son who fully represents his Father – full of his great kindness and truth. Gift of Goodwill (John) told what he knew about him and cried out with a loud voice, "The one I have told you about is here! He comes after me, but is much greater – *my elder! He has more honor, for even though he is thought to be younger, he existed before I was born.*"

From the fullness of his being we have all had many gifts of kindness poured out on us. Drawn from the Water (Moses) gave us our tribal laws, but the gift of great kindness and truth came from Creator Sets Free (Jesus), the Chosen One.

No one has ever seen the Great Spirit, but the one Son, who is himself the Great Spirit and closest to the Father's heart, has shown us what he is like.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

♪ He - le - lu - ..yan, he - le - lu - yan (*repeats*)

Sermon : Maddy MacGregor - Postulant in the Diocese of Toronto

The Prayers of the People

Leader: Peter Lee

We sit or kneel as we are most attentive for prayer.

Please respond to the petition "Creator of all" with: Hear our prayer.

For the gift of life, the wellbeing of Mother Earth, the waters that sustain us, and for all creation. For all land and water protectors, for all children and new life being born, for a spirit of respect to grow within us.

Creator of all, **hear our prayer.**

For the gifts of all cultures and languages, for the flourishing of Indigenous Nations on whose Territory our Church gathers to worship, for the Chippewas of Rama First Nation, Alderville First Nation, Curve Lake First Nation, the Chippewas of Georgina Island First Nation, Hiawatha First Nation, the Mississaugas of the Credit First Nation, and the Mississaugas of Scugog Island First Nation. With gratitude for their governance and leadership on these lands and waters since time immemorial.

Creator of all, **hear our prayer.**

For the responsibility to honour our sacred obligations as Treaty People. For us to embody the teachings of gratitude, respect, humility, of not taking more than we need, of living in balance and right relationship with one another and all life. Creator of all, **hear our prayer.**

For our continued renewal, for true repentance when we have acted in domination and violence, for restitution, healing, and your Church to truly follow your selfless servant. Creator of all, **hear our prayer.**

For the courageous witness of Elders and Residential School legacy Survivors, whose truths broke through the sin of genocide denial and call us all to participate in paths of healing and reconciliation. For all whose precious lives have been taken by colonial and Church violence. For our commitment to remember, learn, speak out, and practice solidarity.

Creator of all, **hear our prayer.**

For all who are sick or suffering in body, mind, or spirit. Today, we pray especially for those close to our hearts who are facing urgent medical issues:

Heather, Emmanuel, Karen, Brenda M, Robbie, James, Ashani, and Shirley; for those who live with ongoing medical concerns: Danny, Carley, Geoff, Carolyn, Teslyn, Patrick, Daniel, Dave, Myrna, Ruth, Diana, Patricia J., Fred, Jackson, and Everton; and for those who live in long-term care or with the challenges that come with age: Shirley B., Carmel, Jim, Herman & Gloria, Valerie, Mae, John & Eleanor, and Pauline. For the incarcerated, the hungry, the persecuted, the missing, and the oppressed. For justice and the living waters of your Spirit to flow through this land.

Creator of all, **hear our prayer.**

Turn us from selfishness to mutuality, from arrogance to openness, from domination to relationships of respectful reciprocity. Help us to live into your hope and vision for us held in our sacred obligations, our covenants, commitments spoken, and our Treaties. Fill us with your love and lead us to paths of harmony and respect. Creator of all, **hear our prayer. Amen.**

Confession and Absolution

Come, let us return to the lord and say:

Creator God, in our sin we have avoided your call.

**Our love for you is like a morning cloud,
like the dew that goes away early.**

**Have mercy on us; deliver us from judgment;
bind up our wounds and revive us; in Jesus Christ our Lord.**

The Lord enrich you with grace, and nourish you with many blessings;
the Lord defend you in trouble and keep you from all evil;
the Lord accept your prayers, and absolve you from your offences,
for the sake of Jesus Christ, our Saviour. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

The Offertory

Hymn 418 *Draw the Circle Wide*

Refrain

Draw the circle wide.

Draw it wider still.

**Let this be our song,
no one stands alone,
standing side by side,
draw the circle wide.**

1. **God the still point of the circle,
'round whom all creation turns;
nothing lost, but held forever,
in God's gracious arms.**

Refrain

2. **Let our hearts touch far horizons,
so encompass great and small;
let our loving know no borders,
faithful to God's call.**

Refrain

3. **Let the dreams we dream be larger,
than we've ever dreamed before;
let the dream of Christ be in us,
open every door.**

Refrain

Prayer Over the Gifts

Let us pray.

Creator,
you bless us with many good gifts
returned to you from your creation.
Feed us with the Bread of Life,
your Son Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

God the Creator is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to God the Creator.

Let us give thanks to God.

It is right to give our thanks and praise.

God the Creator, our Great Spirit,
from the depths of our hearts we give you thanks.
We say thank you, now and forever.

From the place of the rising sun in the East, to the South where the warm winds blow, from the West where the soft rain comes, to the coldness of the North. We unite with all creation from the four directions to join in the everlasting thanksgiving and praise for the

gift of Jesus Christ. With hearts lifted, we join with the angels, the guardian spirits, the saints, and all our ancestors as we sing:

♪ **Holy, holy, holy Lord, Gi - chi Ma - ni - do,**
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the high - est.

O Great Spirit, our Creator from whom all holiness comes,
we come before you again today.

Just as in generations past,
like our grandmothers and grandfathers,
we come to worship you and acknowledge your greatness.
We marvel at your creation.

You sent Jesus into creation
because people had turned away from you
and no longer loved each other,
bringing death and destruction.
Sharing our living and dying,
Jesus opened our eyes and our hearts
to understand that we are all relatives
and that you are our Great Spirit the Creator.

Stretching out his arms upon the cross,
he became a perfect offering for all,
uniting in beauty all that is, with all that has been,
and with all that ever will be.

On the night Jesus was handed over to suffering and death,
our Lord Jesus Christ took bread,
gave thanks to you, broke it, and gave it to the disciples,
and said, "Take eat, this is my Body, which is given for you.
Do this for the remembrance of me."

After supper Jesus took the cup of wine;
gave thanks, gave it to them, and said,
"Drink this, all of you.
This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

In this ceremony which Jesus gave us, we celebrate our salvation.

In our offering of praise and thanks,

we stand in the memory, strength, and love of Jesus' death, resurrection, and ascension.

Remembering, we make our offering.

By your Holy Spirit, make our gifts holy,

so that they may be spiritual food and drink.

Make us holy, so that we respectfully receive this feast

and serve you in each other.

Surrounded now by our ancestor saints, Mary, Enmegahbowh, David Oakerhater, Kateri Tekakwitha, Black Elk, Molly Brant, Henry Budd, James Settee, Ginny Doctor, and all saints and all angels, with the heavenly community which gives you worship forever. May we also live in unity and live as relatives to all.

United in Christ with all who stand before you on earth and heaven, we worship you, God the Creator, our Great Spirit,

in songs and dance of infinite praise.

Blessing, honour and glory be yours,

here and everywhere, now and for ever.

Amen.

The Lord's Prayer

As our Saviour taught us, let us pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

We break this bread

to share in the body of Christ.

We, being many, are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Thanks be to God.

Holy Communion, Anointing and Healing Prayer

During Communion we have a time of prayer for God's healing in our own lives and in the lives of those we care for. We begin with a unison prayer, then after receiving Communion, all who wish may come forward for prayer and anointing with our prayer team.

Let us pray.

Almighty God, who inspired Luke the physician to proclaim the love and healing power of your Son, give your Church, by the grace of the Spirit and the medicine of the gospel, the same love and power to heal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Server – Baw Bawo-Oteri, Communion Assistant – Andrew Batte

Those worshipping at home are invited to pray the Prayer for Spiritual Communion:

Jesus, I believe that you are present with us
in the sacrament of bread and wine.
I love you and I desire your presence afresh in my life.
Since I cannot now receive the bread and wine of the altar,
come spiritually into my heart. I embrace you and unite myself to you;
never let me be separated from you. Amen.

 Hymn *For The Healing Of The Nations*

Leader:

For the healing of the nations, we pray to you, O God.

All:

For the healing of the nations, we pray to you, O God.

Bangladesh and India,	Peace be yours.
Taiwan and China,	Peace be yours.
Japan and Hong Kong,	Peace be yours.
North and South Korea,	Peace be yours.
Singapore, Indonesia,	Peace be yours.
Thailand, Malaysia,	Peace be yours.
Philippines and Sri Lanka,	Peace be yours.
Australia, New Zealand,	Peace be yours.
Iraq and Iran,	Peace be yours.
Palestine and Israel,	Peace be yours.
Afghanistan, Jordan,	Peace be yours.
Türkiye and Syria,	Peace be yours.

For the healing of the nations, we pray to you, O God.

For the healing of the nations, we pray to you, O God.

France and Spain,	Peace be yours.
Switzerland and Italy,	Peace be yours.
Romania and Slovenia,	Peace be yours.
Czechia and Slovakia,	Peace be yours.
Russia and Ukraine,	Peace be yours.
Austria and Hungary,	Peace be yours.
Croatia, Estonia,	Peace be yours.
Latvia and Poland,	Peace be yours.
Norway and Sweden,	Peace be yours.
Iceland and Denmark,	Peace be yours.
Netherlands and Germany,	Peace be yours.
Ireland and England,	Peace be yours.

For the healing of the nations, we pray to you, O God.

For the healing of the nations, we pray to you, O God.

South Africa, Angola,	Peace be yours.
Madagascar, Namibia,	Peace be yours.
Botswana, Malawi,	Peace be yours.
Mozambique, Zimbabwe,	Peace be yours.
Siera Leone,	Peace be yours.
Central African Republic,	Peace be yours.
Senegal, Liberia,	Peace be yours.
Cameroon, Nigeria,	Peace be yours.
Tanzania and Sudan,	Peace be yours.
Kenya and Congo,	Peace be yours.
Ethiopia, Somalia,	Peace be yours.
Uganda and Rwanda,	Peace be yours.

For the healing of the nations, we pray to you, O God.

For the healing of the nations, we pray to you, O God.

Bolivia and Chile,	Peace be yours.
Uruguay and Paraguay,	Peace be yours.
Ecuador, Guyana,	Peace be yours.
Brazil and Argentina,	Peace be yours.
Colombia, Venezuela,	Peace be yours.
Costa Rica, Mexico,	Peace be yours.
Salvador, Honduras,	Peace be yours.
Nicaragua, Guatemala,	Peace be yours.
Greenland and Canada,	Peace be yours.

Barbados and Jamaica, **Peace be yours.**
United States and Cuba, **Peace be yours.**
All immigrants and exiles, **Peace be yours.**

For the healing of the nations, we pray to you, O God.
For the healing of the nations, we pray to you, O God.


The Anishinaabek Nation, **Peace be yours.**
Ojibway, Odawa, **Peace be yours.**
Potawatomi, Algonquin, **Peace be yours.**
Mississauga, Delaware, **Peace be yours.**
The Haudenosaunee Nation, **Peace be yours.**
Mohawk, Oneida, **Peace be yours.**
Onondaga, Cayuga, **Peace be yours.**
Seneca, Tuscarora, **Peace be yours.**
All First Nations of the world, **Peace be yours.**
And for all their peoples, **Peace be yours.**
For each tribe and family, **Peace be yours.**
And for all creation, **Peace be yours.**

For the healing of the nations, we pray to you, O God.
For the healing of the nations, we pray to you, O God.

 Those who wait on the Lord

**Those who wait on the Lord shall renew their strength,
They shall mount up on wings___as eagles,
They shall run and not be weary,
They shall walk and not faint,
Women: Those who wait
Men: Those who wait
All: On the Lord**

**I will wait on the Lord and renew my strength,
I will mount up on wings like and eagle,
I will run and not be weary,
I will walk and not faint,
Women: I will wait
Men: I will wait
All: On the Lord**


 It Passeth Knowledge

Ekisa kyo tekitegeerekeka;
Mukama wange, naye njagala
Okuyiga bulijjo n'okwongera
Okutegeera mu mwoyo gwange
Bwe kyenkana.

Ekisa kyo kinnemedde ddala
Okukitendereza obulungi:
Naye emimwa gyange gyagala,
Mukama okuyimba ettendo lyo
Ennaku zonna.

Era bwe ndikulaba n'amaaso
Ngiyiga okukutendereza ennyo;
Kubanga okwagala okwenkanaawo
Nga bwe kuli okw'ekitalo ennyo,
Kumpalula.

It passeth knowledge,
that dear love of Thine!
My Jesus! Saviour!
Yet this soul of mine
would of that love, in all its depth and length,
Its height and breadth, and everlasting strength
Know more and more

 *Multi-Lingual Grace*

Miigwech
Gan xie ni
Ekele
Asante (*Repeats*)

For justice, peace, and freedom

Thank you, Lord

For reconciliation

Thank you, Lord!

For joy, and pain, and caring

Thank you, Lord!

For your abundant blessings

Thank you, Lord!

Miigwech.....

Olw' ebirunji byonna (For all the beautiful things)

Webale (thank you)

Olw'o okwagala kwo gwe (For your endless love)

Webale (thank you)

Olwa Famire zaffe (For our families)

Webale (thank you)

Olw'emikwano gyaffe (for our friends)

Webale (thank you)

Miigwech.....

Olw'emirimu gyaffe (for our jobs)

Webale (thank you)

Olwa obulamu bwaffe (for our lives)

Webale (thank you)

Olwa amagezi gonna (for all the wisdom)

Webale (thank you)

Olw' ebirunji byonna (For all the beautiful things)

Webale (thank you)

Miigwech.....

Prayer After Communion

Let us pray.

Great Creator, you have fed us with bread from heaven.

continue to renew us in your truth,

to give light to our minds strength to our bodies,

and seal us with your Holy Spirit.

We ask this in Christ's name. **Amen.**

Let us pray together.

Jesus Christ, our leader, you are the Son of the Creator.

Today we became your children;

today we became your grandchildren.

We will live as you have taught us. We will follow your commandments. Watch over us.

Speak to us from the trees, from the grass and herbs,

from the breeze, from the passing rain,

from the passing thunder and the deep waters.

Before us there is beauty, behind us there is beauty.

Allow us to walk a long life in happiness completed in beauty. Amen.

Announcements

- Join for Cultural Day 2026, hosted by the Ontario Integration Initiative, on Saturday, June 27, 2026, from 2:00 PM to 6:00 PM at 60 Dixon Road, Etobicoke (Parish Hall) - This will be a joyful afternoon celebrating culture, community, creativity, and belonging. Everyone is welcome to enjoy music and dance, games and team challenges, a community art wall, wellness and reflection activities, and opportunities to connect with people from different cultures and backgrounds.
- **Newcomer Lunch - Sunday, June 28** following the 10:30 service. There will be **no coffee hour following the 10:30 service on the 28th**. Instead, there will be a **special lunch by invitation only** for all those who have become members of St. Philip's from 2023 to the present. This will be an opportunity for newcomers to get to know and to hear from our clergy, wardens, staff and other key parish leaders and learn some of the details of parish life. **If you have joined the parish from 2023 to now, and have not received an invitation**, please contact Fr. Mike at 647-270-3758 or mjstuchbery@gmail.com.
- **Our summer schedule begins on Sunday, July 5th**. For July, August and the first two Sundays of September, there will be one Sunday service only at 10:00am, followed by refreshments on the lawn outside the main entrance of the church.

Final Blessing

Send us anywhere you would have us go, only go there with us.
Place upon us any burden you desire, only stand by us to sustain us.
Break any tie that binds us, except the tie that binds us to you.
And the blessing of God; the Creator, who made and knows us;
the Savior, who redeems and befriends us;
and the Spirit, who enlightens and sustains us,
be with you this day and always. Amen.

Final Hymn

Hymn 575 *Let Streams of Living Justice*

1. **Let streams of living justice flow down upon the earth;
give freedom's light to captives, let all the poor have worth.
The hungry's hands are pleading, the workers claim their rights,
the mourners long for laughter, the blinded seek for sight.
Make liberty a beacon, strike down the iron power'
abolish ancient vengeance: proclaim your people's hour.**

2. For healing of the nations, for peace that will not end,
for love that makes us lovers, God grant us grace to mend.
Weave our varied gifts together; knit our lives as they are spun;
on your loom of time enroll us till our thread of life is run.
O great Weaver of our fabric, bind church and world in one;
Dye our texture with your radiance, light our colours with your sun.
3. Your city's built to music; we are the stones you seek;
your harmony is language; we are the words you speak.
Our faith we find in service, our hope in other's dreams,
our love in hand of neighbor: our homeland brightly gleams.
Inscribe our hearts with justice; your way—the path untried;
your truth—the heart of stranger; your life—the Crucified.

Followers of Jesus, inspired by the Holy Spirit,
serve the world God loves.

Thanks be to God.

Copyright notices and licensing: Permission to podcast/stream the music in this service obtained from One License #A-712212. All rights reserved.

Now I Walk in Beauty Text and Music: Public Domain

Draw the Circle Wide Text and Music: Gordon Light © 1994 Common Cup Company

Heleluyan Text and music: as sung by the Muscogee Creek Nation. Transc. Kenneth Hull, 2020 ©

Holy, holy, holy Music: *Red Lake Mass*, Monte Mason. © Church Publishing
For The Healing Of The Nations Words: Susan Briehl ©2009 Augsburg Fortress
Music: John D. Becker, adapted from *Litany of the Saints* ©1987 John D. Becker

Those who wait on the Lord - lyrics based on Isaiah 41; tune by Tracy Stuchbery

Let Streams of Living Justice Text: William Whitla © Music: Holst, harm. adapt. Hymns for Church and School, 1964 © J. Curwen and Sons Ltd.

It Passeth Knowledge Tune: Ira D. Sankey

Prayers, Liturgy Copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from *Anglican Liturgical Library*. Further copying is prohibited.

The Second Reading: Reprinted from the *First Nations Version, An Indigenous Translation of the New Testament* © 2021 Rain Ministries Inc. InterVarsity Press. All rights reserved.

The Gospel: Reprinted from the *First Nations Version, An Indigenous Translation of the New Testament* © 2021 Rain Ministries Inc. InterVarsity Press. All rights reserved.

Prayers of the People: Prayers of the People for Treaty Renewal Anglican Diocese of Toronto, the Bishop's Collaborative for Right Relations