

St. Philip's Anglican Church, Etobicoke
Jerusalem & Holy Land Sunday
June 7, 2026
10:30 Eucharist



We welcome you to worship this morning. Our celebration is joyful, reflective, playful and reverent, as we thank God for new life through Jesus Christ in the power of the Holy Spirit.

Baptized persons of any Church are welcome to receive Holy Communion. If you prefer not to drink the wine, simply return to your seat having received the fullness of Communion in the bread alone. The Diocese of Toronto does not permit dipping the wafer into the cup (intinction).

If you prefer not to receive Communion but would like a blessing, please cross your hands over your chest when you come forward to indicate this to the priest.

Gathering of the Community

Flowers today are to the honor and glory of God; given in loving memory of Hazel Williams and loved ones given by Connie Williams.

Welcome - Land Acknowledgement and Thanksgiving

Creator, you made all people of every land in your image,
and entrusted them with the care of the earth.

**It is our responsibility to give thanks and respect
to those who first occupied this land we are upon.**

**We give thanks to the Huron-Wendat,
Haudenosaunee, and Anishinabek Nations,
and the Mississauga of the Credit First Nation:
the first peoples of this land.**

**We offer our respect
to those ancestors who may be buried in this land.
We are also thankful for the gifts of the People of the land.**

**Creator let us be of Good Mind
to reconcile the mistreatment of this land
and those who have been displaced.**

**We give thanks for Indigenous voices
in our Anglican Church of Canada.**

**Give us attentive ears to hear them,
and sincere and open hearts
that we may embrace the work of reconciliation
to which you call your Church.**

**With thankful and respectful hearts, we pray in Your name,
Your Son the Peacemaker and the Sacred Spirit. Amen.**

The prayer bell calls us to silent preparation

Hymn 631 *The Kingdom of God Is Justice and Joy*

- 1. The kingdom of God is justice and joy,
for Jesus restores what sin would destroy.
God's power and glory in Jesus we know,
and here and hereafter the kingdom shall grow.**
- 2. The kingdom of God is mercy and grace;
the captives are freed, the sinners find place.
The outcasts are welcomed God's banquet to share,
and hope is awakened in place of despair.**

3. **The kingdom of God is challenge and choice;
believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross,
our crisis of judgement for gain and for loss.**
4. **God's kingdom is come, the gift and the goal,
in Jesus begun, in heaven made whole.
The heirs of the kingdom shall answer his call,
and all things cry "Glory!" to God All-in-All.**

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

And also with you.

Almighty God,

**to you all hearts are open, all desires known, and from you no
secrets are hidden. Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name; through Christ our Lord.
Amen.**

Let us pray.

Spirit of the living God, come afresh on your holy land.
Help your people to restore broken relationships.
Give them patience to break down barriers of suspicion and mistrust;
ability to discern personal prejudices
and the courage to overcome fear.
Teach them to respect each other's integrity and rights
so that your kingdom may be established on earth.
For Jesus' sake. **Amen.**

Breaking Open the Word

Genesis 12:1-9

Reader: Tony Manolis

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife

Let all the world reverence you,
all its peoples stand in awe of you.

You spoke; there it was! You commanded; it stood firm!

You frustrate the plans of nations,
bring their designs to nothing.

Your plans endure forever, your heart's designs for all prosperity.

Happy the nation with you for their God,

the people you chose as your inheritance.

 **Gracious God, may your faithful love be upon us.**

Romans 4:13-25

Reader: Stanford J. Almahda

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Hear what the Spirit is saying to the Church.

Thanks be to God.

 **Palestinian Hallelujah**

High voices

Low voices

Hallelujah, Hallelujah, Hallelujah, Hallelu.

Hal - le - lu - jah, Hal - le - lu - jah.

Hallelujah, Hallelujah, Hallelujah, Hallelu.

Hal - le - lu - jah, Hal - le - lu - jah.

Hallelujah, Hallelu.

*** Hal - le - lu - jah.**

Hallelujah, Hallelu.

*** Hal - le - lu - jah.**

Hallelujah, Hallelujah, Hallelujah, Hallelu.

Hal - le - lu - jah, Hal - le - lu - jah.

Hallelujah, Hallelujah, Hallelujah, Hallelu.

Hal - le - lu - jah, Hal - le - lu - jah.

The Holy Gospel: Matthew 9:9-13, 18-26

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Palestinian Hallelujah

Sermon: The Reverend Mike Stuchbery

Prayers of the People

Leader: Dorothy Eze

We sit or kneel as we are most attentive for prayer.

Blessed are you Lord our God, creator of the universe. You give us the gift of faith, so that we might live in the hope and promise of your strength and presence in all things.

Silence

You give us the heritage and obedience of our patriarchs and matriarchs, Abraham and Sarah, Isaac and Rebekah, Jacob and Rachel, the prophet Miriam, Moses, and all the prophets, steadfast and faithful stewards of your will, witnesses to your saving presence in all generations.

We thank you, Holy One.

You give us the crucifixion, death, and resurrection of our Lord Jesus Christ so that we might be pure in heart, loved, and forgiven.

We thank you, Holy One.

You gift us the gift of your Holy Spirit which blows where it cannot be shut, filling the hearts of the baptised and all those who seek the Lord.

We thank you, Holy One.

You give us the gift of the children of Jesus in the land where he walked, healed and taught.

Today, they are small in number, but you continue to give them courageous hearts and a determined spirit as they seek peace and justice for all God's children, and especially the children of the Diocese of Jerusalem, living in Israel, Jordan, Lebanon, Palestine and Syria.

We thank you, Holy One.

You give us the desire and courage to seek justice and peace among all nations, particularly this day in the Land of the Holy One and the city of our living God, the heavenly Jerusalem.

We thank you, Holy One.

You give us faithful residents and pilgrims who gather each day in gratitude for God's presence and our redemption through our Lord Jesus Christ in the Holy City and in the churches, pilgrimage sites and communities that surround the Holy City.

We thank you, Holy One.

You give us faithful bishops in the Diocese of Jerusalem; Archbishop Hosam Naoum; in the Synod of the Evangelical Lutheran Church in Jordan and the Holy Land, Bishop Dr. Imad Mousa Haddad ; who remind us constantly of our need to give thanks for God's presence and blessing.

We thank you, Holy One.

You give us the awareness and appreciation that the prayers of the faithful are to be expressed in action and holy work.

We thank you, Holy One.

You give us people who do not merely consider peace, the hungry, and those experiencing injustice; but rather protect the disenfranchised and nourish the hungry with their own hands.

We thank you, Holy One.

You give us all those who need our attention and our prayers. You give us all those suffering the violence and degradation of war – especially those in Gaza, Lebanon, the West Bank and Iran. You give us our own beloved who are in particular need of your healing grace at this time: Charles, Heather, Danielle, Emmanuel, Karen, Mark J., Ross, Brenda M., Robbie, and James .

We thank you, Holy One.

You give us the baptised everywhere who gather for Eucharist, mission and teaching, especially those gathered this morning as we celebrate together the ministry of our sister Diocese of Jerusalem.

We thank you, Holy One.

You give us the gift of one another in this congregation. With joy and thanksgiving, ask your blessing on Ran Smith, John Green, Oghogh Bawo-Oteri, Everton Agard, Janet Churchill, Peter Satya, Milly Namirembe, Dorothy Heggum, Barbara Young, Jim Girvan, Corane Collins, Peter Maina and any others in this congregation celebrating their birthday this month; and also on Katie Pratt-Cunningham and Jeff Cunningham, Peggy and Jim Girvan, and Sylvia and Wilf Giovanella and any others celebrating their anniversary this month. **We thank you Holy One.**

You give us the gift of this country of Canada, with its many opportunities for people to flourish. Today, we give thanks for all who have moved here from many other parts of the world, especially for those who now find their spiritual home here at St. Philip's. Today, we give special thanks for Dorothy Eze and her family, celebrating 36 years here in Canada. We pray for God's continuous guidance, protection, wisdom and divine direction for Dorothy and her children - Daniel Chuma Eze and Sanford Jason Almahda.

We thank you Holy One.

For all of this, we thank you and pray in the name of the Holy One: our Creator, Redeemer and Sustainer. **Amen.**

Confession and Absolution

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
welcoming sinners
and inviting them to his table.
Let us confess our sins, confident in God's forgiveness.

The prayer bell calls us into silence

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

The Offertory

Offertory **Hymn** *Let Justice Flow Down*

Refrain:
**Let justice flow down,
Down like a river,
Down to the valleys where creation cries.
Righteousness flow,
Through us forever;**

Lead us to the streams that will never run dry.

1. Flow to the mouths of the hungry,
Flow to the hands of the poor.
Flow to the hearts of the orphans,
Heal the wounds of war. *Refrain*
2. Flow to the streets of the homeless,
Finding no place they can go.
Flow to the cells of the prisoners,
Who face each day alone. *Refrain*
3. Flow through the courts of the nations,
Guide us in love's decrees.
Lead us to streams of salvation;
And fill our lands with peace. *Refrain*

Prayer over the Gifts

Let us pray.

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever. **Amen.**

The Great Thanksgiving

May God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to God our Creator.

It is right to offer thanks and praise.

Eternal God, Source of all being,
we give you thanks and praise
for your faithful love.

You call us into friendship
with you and one another
to be your holy people,
a sign of your presence in the world.

When those we trust betray us,
unfailingly you remain with us.
When we injure others,
you confront us in your love
and call us to the paths of righteousness.
You stand with the weak,
and those, broken and alone,
whom you have always welcomed home,
making the first last, and the last first.
Therefore we raise our voices
with angels and archangels,
forever praising you and singing:

♪ **Holy, holy, holy Lord, Gi - chi Ma - ni - do,**
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the high - est.

Blessed are you, O Holy One:
when Hagar was driven into the wilderness
you followed her and gave her hope.
When Joseph was sold into bondage,
you turned malice to your people's good.
When you called Israel out of slavery,
you brought them through the wilderness
into the promised land.
When your people were taken into exile
you wept with them by the river of Babylon
and carried them home.

Restore us, O God, let your face shine!

At the right time you sent your Anointed One
to stand with the poor,
the outcast, and the oppressed.
Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria
and offered her the water of new life.
Christ knew the desolation of the cross
and opened the way for all humanity
into the redemption of your reconciling love.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Loving and Holy One,
recalling Christ's death and resurrection,
we offer you these gifts,
longing for the bread of tomorrow
and the wine of the age to come.
Therefore we proclaim our hope.

**Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Pour out your Spirit on these gifts
that through them you may sustain us
in our hunger for your peace.
We hold before you
all whose lives are marked by suffering,
our sisters and brothers.
When we are broken and cast aside,
embrace us in your love.

Restore us, O God, let your face shine!

Through Christ, with Christ, and in Christ
in the unity of the Holy Spirit,
all honour and glory are yours,
O Source of all life,
now and for ever. **Amen.**

The Lord's Prayer

As our Saviour taught us, let us pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

We break this bread
to share in the body of Christ.

**We, being many, are one body,
for we all share in the one bread.**

The gifts of God for the people of God.

Thanks be to God.

Those worshipping at home are invited to pray the Prayer for Spiritual Communion:

Jesus, I believe that you are present with us
in the sacrament of bread and wine.
I love you and I desire your presence afresh in my life.
Since I cannot now receive the bread and wine of the altar,
come spiritually into my heart.
I embrace you and unite myself to you;
never let me be separated from you. Amen.

Server: Maddy MacGregor, Assistant: Mieke Nicholson

 Hymn *For The Healing Of The Nations*

Leader:

For the healing of the nations, we pray to you, O God.

All:

For the healing of the nations, we pray to you, O God.

Bangladesh and India,	Peace be yours.
Taiwan and China,	Peace be yours.
Japan and Hong Kong,	Peace be yours.
North and South Korea,	Peace be yours.
Singapore, Indonesia,	Peace be yours.
Thailand, Malaysia,	Peace be yours.
Philippines and Sri Lanka,	Peace be yours.

Australia, New Zealand, **Peace be yours.**
Iraq and Iran, **Peace be yours.**
Palestine and Israel, **Peace be yours.**
Afghanistan, Jordan, **Peace be yours.**
Türkiye and Syria, **Peace be yours.**

For the healing of the nations, we pray to you, O God.
For the healing of the nations, we pray to you, O God.

France and Spain, **Peace be yours.**
Switzerland and Italy, **Peace be yours.**
Romania and Slovenia, **Peace be yours.**
Czechia and Slovakia, **Peace be yours.**
Russia and Ukraine, **Peace be yours.**
Austria and Hungary, **Peace be yours.**
Croatia, Estonia, **Peace be yours.**
Latvia and Poland, **Peace be yours.**
Norway and Sweden, **Peace be yours.**
Iceland and Denmark, **Peace be yours.**
Netherlands and Germany, **Peace be yours.**
Ireland and England, **Peace be yours.**

For the healing of the nations, we pray to you, O God.
For the healing of the nations, we pray to you, O God.

South Africa, Angola, **Peace be yours.**
Madagascar, Namibia, **Peace be yours.**
Botswana, Malawi, **Peace be yours.**
Mozambique, Zimbabwe, **Peace be yours.**
Siera Leone, **Peace be yours.**
Central African Republic, **Peace be yours.**
Senegal, Liberia, **Peace be yours.**
Cameroon, Nigeria, **Peace be yours.**
Tanzania and Sudan, **Peace be yours.**
Kenya and Congo, **Peace be yours.**
Ethiopia, Somalia, **Peace be yours.**
Uganda and Rwanda, **Peace be yours.**

For the healing of the nations, we pray to you, O God.
For the healing of the nations, we pray to you, O God.

Bolivia and Chile, **Peace be yours.**
Uruguay and Paraguay, **Peace be yours.**
Ecuador, Guyana, **Peace be yours.**
Brazil and Argentina, **Peace be yours.**

Colombia, Venezuela,	Peace be yours.
Costa Rica, Mexico,	Peace be yours.
Salvador, Honduras,	Peace be yours.
Nicaragua, Guatemala,	Peace be yours.
Greenland and Canada,	Peace be yours.
Barbados and Jamaica,	Peace be yours.
United States and Cuba,	Peace be yours.
All immigrants and exiles,	Peace be yours.

For the healing of the nations, we pray to you, O God.
For the healing of the nations, we pray to you, O God.

The Anishinaabek Nation,	Peace be yours.
Ojibway, Odawa,	Peace be yours.
Potawatomi, Algonquin,	Peace be yours.
Mississauga, Delaware,	Peace be yours.
The Haudenosaunee Nation,	Peace be yours.
Mohawk, Oneida,	Peace be yours.
Onondaga, Cayuga,	Peace be yours.
Seneca, Tuscarora,	Peace be yours.
All First Nations of the world,	Peace be yours.
And for all their peoples,	Peace be yours.
For each tribe and family,	Peace be yours.
And for all creation,	Peace be yours.

For the healing of the nations, we pray to you, O God.
For the healing of the nations, we pray to you, O God.

🎵 Hymn *Ya rabba ssalami* (You, God of peace)

**God of peace and justice,
 Rain down upon us your peace.
 God of peace and justice,
 Let every heart be filled with peace. (repeat)**

Ya__ rab-ba ssa-la-mi, Am-ter a-lay-na ssa-lam. Ya__ rab-ba ssa-la-mi, Im la'-qu-lu-ba-na ssa-lam.	}	Arabic
Ya__ rab-ba ssa-la-mi, Am-ter a-lay-na ssa-lam. Ya__ rab-ba ssa-la-mi, Im nah bi-la da-na ssa-lam.		

God of peace and justice,
Rain down upon us your peace.
God of peace and justice,
Let every heart be filled with peace.

♪ Hymn 571 *Shalom chaverim*

Shalom chaverim,
Shalom chaverim,
Shalom, shalom
L'hitra'ot, L'hitra'ot,
Shalom, shalom.

Shalom, good friends,
shalom, good friends,
shalom, shalom.
Till we meet again, till we meet again,
Shalom, shalom

Prayer After Communion

Let us pray.

God of abundance,
with this bread of life and cup of salvation
you have united us with Christ, making us one with all your people.
Now send us forth in the power of your Spirit,
so that we may proclaim your redeeming love to the world
and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

Thanksgiving for 36 Years in Canada for Dorothy Eze and Family

Please be seated

♪ Multi-lingual Grace

Mak' umu aka anyi nile

Ekele

Mak' ezi n' ulo anyi nile

Ekele

Mak' umu nne n'umunna

Ekele

Mak' ikwu n'ibe anyi nile

Ekele

For all our children

Thank you Lord

For all our families

Thank you Lord

For all our siblings

Thank you Lord

For all our relatives

Thank you Lord

Maka Dorothy Eze n'ezi n'ulo ya

Ekele

Mak' ahu ike nk' inyere anyi

Ekele

Mak' ego nile inyer' anyi

us

Ekele

Maka nchebe gi nile

Ekele

Mak' anumanu nile

Ekele

Mak' ihu na anya gi Nna

Ekele

Mak' onu nk'inyere anyi

Ekele

Mak' opupu n'mbata

coming in

Ekele

For Dorothy Eze and family

Thank you Lord

For good health given to us

Thank you Lord

For all the wealth given to

Thank you Lord

For all your protection

Thank you Lord

For all animals

Thank you Lord

For all your love, Lord

Thank you Lord

For the gift of happiness

Thank you Lord

For our going out and

Thank you Lord

Glory to God,

whose power, working in us,

can do infinitely more than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

Announcements

On this first Sunday of the month, we share news of June birthdays: Ranald Smith, John Green, Oghogh Bawo-Oteri, Everton Agard, Janet Churchill, Peter Satya, Milly Mamirembe, Dorothy Heggum, Barbara Young, Corane Collins, Jim Girvan, and Peter Maina and June anniversaries: Kattie Pratt-Cunningham & Jeff Cunningham, Peggy & Jim Girvan, Sylvia and Wilf Giovanella.

 music 14

God give you many, many years

To give thanks for your blessings here;

And many, many, many more

To see the good God has in store.

- New date for Volunteer Parish Outdoor Clean-up Day: Saturday, June 13th 9:30-noon (lunch included). Please come out and help keep our cemetery and grounds looking beautiful!

- Parish Anniversary Celebration - June 14th. Come for worship - stay (or come back for) for the BBQ after the 10:30 service.
- Final Recital for the season, with Stephanie Chua & Veronique Mathieu: Sunday, June 14th at 4pm. Pay as you can.

Final Blessing

May God keep you in all your days.
 May Christ shield you in all your ways.
 May the Spirit bring you healing and peace.
 May the Holy Trinity drive all darkness from you
 and pour upon you blessing and light. **Amen.**

Hymn 565 *Guide Me, O Thou Great Redeemer*

1. **Guide me, O thou great Redeemer,
 pilgrim through this barren land.
 I am weak, but thou art mighty;
 hold me with thy powerful hand.
 Bread of heaven, bread of heaven,
 feed me till I want no more,
 feed me till I want no more.**
2. **Open now the crystal fountain
 whence the healing stream doth flow;
 let the fire and cloudy pillar
 lead me all my journey through.
 Strong deliverer, strong deliverer,
 be thou still my strength and shield,
 be thou still my strength and shield.**
3. **When I tread the verge of Jordan,
 bid my anxious fears subside;
 death of death, and hell's destruction,
 land me safe on Canaan's side:
 songs of praises, songs of praises,
 I will ever give to thee,
 I will ever give to thee.**

Dismissal

Followers of Jesus, inspired by the Holy Spirit,
 serve the world God loves.
Thanks be to God.

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For The Healing Of The Nations Words: Susan Briehl ©2009 Augsburg Fortress
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Guide Me, O Thou Great Redeemer Text and Music: Public Domain

Ya Rabba Ssalami - You, God Of Peace Words & music traditional
Palestinian and Lebanese

Shalom chaverim Text and Music: Public Domain

Palestinian Hallelujah words: traditional liturgical ; music: traditional
Palestinian

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