

St. Philip's Anglican Church, Etobicoke
198th Parish Anniversary
June 14, 2026
10:30 Eucharist



We welcome you to worship this morning. Our celebration is joyful, reflective, playful and reverent, as we thank God for new life through Jesus Christ in the power of the Holy Spirit.

Baptized persons of any Church are welcome to receive Holy Communion. If you prefer not to drink the wine, simply return to your seat having received the fullness of Communion in the bread alone. The Diocese of Toronto does not permit dipping the wafer into the cup (intinction).

If you prefer not to receive Communion but would like a blessing, please cross your hands over your chest when you come forward to indicate this to the priest.

Gathering of the Community

Flowers today are given with grateful thanks to God for all the blessings bestowed upon us for 198 years at St Philip's.

Flowers in the urn outside the church entrance are given by Rosalind Chahal in memory of loved ones.

Welcome - Land Acknowledgement and Thanksgiving

Creator, you made all people of every land in your image,
and entrusted them with the care of the earth.

**It is our responsibility to give thanks and respect
to those who first occupied this land we are upon.**

**We give thanks to the Huron-Wendat,
Haudenosaunee, and Anishinabek Nations,
and the Mississauga of the Credit First Nation:
the first peoples of this land.**

**We offer our respect
to those ancestors who may be buried in this land.**

We are also thankful for the gifts of the People of the land.

**Creator let us be of Good Mind
to reconcile the mistreatment of this land
and those who have been displaced.**

**We give thanks for Indigenous voices
in our Anglican Church of Canada.**

**Give us attentive ears to hear them,
and sincere and open hearts
that we may embrace the work of reconciliation
to which you call your Church.**

**With thankful and respectful hearts,
we pray in Your name,
Your Son the Peacemaker
and the Sacred Spirit. Amen.**

The prayer bell calls us to silent preparation

 *Our Little Church Lies On the Hill*

- 1. Our little church lies on the hill,
Above the river flowing free.
Bringing God's Word of love and care,
And standing firm for you and me.**

2. **Though ages pass God does not change,
God's love is constant, true, and free.
Come gather here and look to God,
who holds us dear, both you and me.**
3. **God will give comfort, love and peace,
when troubled souls on bended knee,
Ask God for pardon and for grace,
Mercy is giv'n to you and me.**
4. **This house of God which is our home,
Above the river flowing free,
Bids fondly come and offer praise,
God's waiting here for you and me.**
5. **Our little church lies on the hill,
Above the river flowing free.
Bringing God's Word of love and care,
And standing firm for you and me.**

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

And also with you.

Almighty God,

**to you all hearts are open, all desires known, and from you no
secrets are hidden. Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name; through Christ our Lord.
Amen.**

Let us pray.

Almighty God,
watchful and caring,
our source and our end,
all that we are and all that we have are yours.
Accept us now,
as we give thanks to you for this place
where we have come to praise your name,
to ask your forgiveness,
to know your healing power,
to hear your word,

and to be nourished by the body and blood of your Son.

Be present always to guide and to judge,

to illumine and to bless your people.

This we pray in the name of Jesus Christ our Lord. **Amen.**

Breaking Open the Word

Genesis 18:1-15 (21:1-7)

Reader: Frances Clarkson

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh." The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 116.1, 10–17

We sing the Refrain twice through at the beginning and the end, once elsewhere.



♪ **Holy One, to you we offer our heartfelt thanks and praise.** (*repeat*)

Holy One, I love you! You heard my heartfelt plea!

Your ear attended when I screamed:

How shall I give back to God all the gracious things I have received?

I will take salvation's cup, invoking the name of the Holy One.

I will pay my holy vows in the presence of the congregation.

♪ **Holy One, to you we offer our heartfelt thanks and praise.**

The Holy One holds precious the death of the loving faithful.

O my God, I am your servant, born to your servant, my mother.

You broke my bonds.

To you I offer thanksgiving sacrifice, invoking your Holy Name.

I fulfill my vows to the Holy One in everyone's presence,

in the temple's courts in your midst, O Jerusalem! Hallelujah!

♪ **Holy One, to you we offer our heartfelt thanks and praise.** (*repeat*)

Romans 5:1-8

Reader: Kathy Bignell Jones

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Hear what the Spirit is saying to the Church.

Thanks be to God.

♪ He - le - lu - yan, he - le - lu - yan,
He - le, he - le - lu - yan,
He - le - lu - yan, he - le - lu - yan,
He - le, he - le - lu - yan.

The Holy Gospel: Matthew 9:35-10:8

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

♪ He - le - lu - yan, he - le - lu - yan,
He - le, he - le - lu - yan,
He - le - lu - yan, he - le - lu - yan,
He - le, he - le - lu - yan.

Sermon: The Reverend Mike Stuchbery

Affirmation of Faith

I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People

Leader: Rev. Greg Lane

We sit or kneel as we are most attentive for prayer.

On this, our Anniversary Sunday, let us pray with confidence, boldness, gratitude, and humility.

For the Church universal, of which this building is a visible symbol and Greg our Deacon, Mike our Incumbent, Kevin, Risylla and Andrew our bishops, Anne our Metropolitan, Shane our Primate; and our staff: Tracy our Music Director, Amanda our Parish and Cemetery Administrator, and Charles our Verger.

We thank you, Lord.

For your presence whenever two or three have gathered in your name,
We thank you, Lord.

For this place where we may be still and know that you are God,
We thank you, Lord.

For the fulfilling of our desires and petitions as you see best for us,
We thank you, Lord.

For our past and a vision of the future that lies ahead,
We thank you, Lord.

For the gift of the Holy Spirit and new life in baptism, for healing, comfort and strength for those who are unwell, especially Heather, Emmanuel, Karen, Brenda M., Robbie, James, Ashani, and Shirley H.; and for those coping with the challenges of age, Shirly B, Carmel, Herman, Gloria, Valerie, Mae, John, Eleanor, and Pauline. **We thank you, Lord.**

For the pardon of our sins when we have fallen short of your glory,
We thank you, Lord.

For the holy Eucharist in which we have a foretaste of your eternal kingdom, **We thank you, Lord.**

For the blessing of our vows and the crowning of our years with your goodness, **We thank you, Lord.**

For the faith of those who have gone before us remembering especially those we have loved. **We thank you, Lord.**

For all the benefactors of this parish of St. Philip who have died in the peace of Christ and are at rest,
We thank you, Lord.

For the fellowship of all your saints, and especially for Philip, our patron,
We thank you, Lord.

A Brief Reflective Silence

Remember us when we risk welcoming the stranger,
when in language, hospitality, evangelism and service,
we employ imagination rather than rules
that we might be encouraged and surprised by joy.
God, remember your congregation, our congregation.

Should we become introverted,
suspicious of the stranger,
obsessed with dead rather than with living stones,
suffocated by tradition, remember us.
God, remember your congregation, our congregation.

Remember us,
that we might be renewed by the power of your Holy Spirit,
together embracing the future that is yours and ours
with a ready faith and a willing grace.
God, remember your congregation, our congregation.

May we be a place, and a people,
**where faith is nurtured, hearts are comforted,
and gifts shared for the good of all.**

May we be a place, and a people,
**offering resistance to the forces that exploit and marginalize,
and fierce love in the face of violence.**

May we be a place, and a people,
where human dignity is defended.

May we be members of a community
**held and inspired by You,
corrected and comforted,
instruments of the loving Spirit of Christ,
creation's mending.**

All this we pray through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. **Amen.**

Confession and Absolution

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
welcoming sinners
and inviting them to his table.
Let us confess our sins, confident in God's forgiveness.

The prayer bell calls us into silence

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

The Offertory

 With The People We Have

1. With the people we have___
we can hail a new horizon.
With the people we have ___
we can dare to reconcile.
With the people we have___
we can wade the troubled waters.
God is working in us:___
we can build a better world.
2. With the people we have___
we can sing a song of welcome.
With the people we have___
we can join our hands in hope.
With the people we have___
we can move a mighty mountain.
God is working in us:___
we can build a better world.
3. With the people we have___
we can dare to be a witness.
With the people we have___
we can choose the way of love.
With the people we have___
we can draw the circle wider.
God is working in us:___
we can build a better world.
4. With the people we have___
we can open wide the doorway.
With the people we have___
we can welcome you as kin.
With the people we have
we can shine as rainbow people.
Spirit, make us your friends___
We can build a better world.

5. **God is working in us**___
to repair what has been broken.
God is working in us___
to redeem what once was lost.
God is working in us___
to resist when evil threatens.
God is working in us:___
we can build a better world.

Prayer over the Gifts

Let us pray.

Blessed are you, O God, maker of all things.
Through your goodness you have blessed us with these gifts:
our selves, our time and our possessions.
Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Saviour and Lord. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth;
heaven itself cannot contain you
and your glory fills all the world.
You accept our setting apart of places for your worship
and in them pour out your gifts of grace
upon your faithful people.
This table is a sign to us of the heavenly altar,
where your saints and angels praise you.
Here we have recalled the sacrifice of your Son;
here we have been fed with the body and blood of your Son;
here our sins have been forgiven;
here we have tasted the joys of your eternal kingdom.

Grant that in these mysteries
we may be united with one another
and strengthened for service in your world.

Therefore with angels and archangels,
with the fellowship of saints and the company of heaven,
we glorify your holy name, evermore praising you and singing,

♪ **Holy, holy, holy Lord, Gi - chi Ma - ni - do,**
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the high - est.

We praise you, merciful Father,
not as we ought, but as we are able,
because in your tender love
you gave the world your only Son,
in order that the world might be saved through him.
He made you known by taking the form of a servant,
healing the sick, liberating the oppressed,
reaching out to the lost.
Betrayed, reviled, and nailed to the cross,
he confronted the power of sin
and disarmed it for ever.
In his offering of himself,
he became the perfect and sufficient sacrifice
for the sins of the whole world.
Redeemed by Christ,
we have been adopted as your children;
by your pardon
you have made us worthy to praise you.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said,
"Take and eat: this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks, he gave it to them, and said,
"Drink this all of you: this is my blood of the new covenant

which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

In obedience to him and with grateful hearts
we approach your holy table,
remembering our Saviour’s sacrifice, and rejoicing in his victory.
Confident in his sovereign purpose, we declare our faith.

**Christ has died,
Christ is risen,
Christ will come again.**

Send your Holy Spirit on us
that as we receive this bread and this cup
we may partake of the body and blood of our Lord Jesus Christ,
and feed on him in our hearts by faith with thanksgiving.

May we be renewed in his risen life,
filled with love,
and strengthened in our will to serve others;
and make of our lives, we pray,
a pure and holy sacrifice, acceptable to you,
knitting us together as one in your Son Jesus Christ,
to whom, with you and the Holy Spirit,
be all honour and glory, now and forever. **Amen.**

The Lord’s Prayer

As our Saviour taught us, let us pray.

**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily
bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil. For the
kingdom, the power, and the glory are yours, now and for ever. Amen.**

Breaking of the Bread

“I am the bread which has come down from
heaven,” says the Lord.

Give us this bread for ever.

“I am the vine, you are the branches.”

May we dwell in him, as he lives in us.

The gifts of God for the people of God.

Thanks be to God.

Those worshipping at home are invited to pray the Prayer for Spiritual Communion:

Jesus, I believe that you are present with us
in the sacrament of bread and wine.
I love you and I desire your presence afresh in my life.
Since I cannot now receive the bread and wine of the altar,
come spiritually into my heart.
I embrace you and unite myself to you;
never let me be separated from you. Amen.

Server: Areana Maina, Assistant: Oma Bawo-Oteri

Hymn 73 *One Bread One Body*

Refrain

**One bread, one body, one Lord of all
one cup of blessing which we bless —
and we, though many, throughout the earth,
we are one body in this one Lord.**

1. **Gentile or Jew, servant or free,
woman or man, no more.**

Refrain

2. **Many the gifts, many the works,
one in the Lord of all.**

Refrain

3. **Grain for the fields, scattered and grown,
gathered to one for all.**

Refrain

Hymn 482 *Come and Journey with a Saviour*

1. **Come and journey with a Saviour
who has called us from our birth,
who has washed us in the waters,
and who loved us on the earth.**

Refrain

**Come and journey, come and journey
with a Saviour who has come.**

**We are all God's sons and daughters;
in the Spirit we are one.**

2. **Come and journey, journey inward,
come and seek him deep within,**

**where he meets us in our living,
in our striving and our sin.**

Refrain

3. **Come and journey, journey outward,
telling others of his name,
telling others of his glory,
of his cross and of the shame.**

Refrain

4. **Come and journey, journey outward,
where the cross calls us to care,
where injustice and where hunger
and the poor call us to share.**

Refrain

5. **Come and journey, journey upward.
Sing his praises, offer prayer.
In the storm and in the stillness
find his presence everywhere.**

Refrain

6. **Come and journey, journey onward;
all our gifts we now shall bring
to the build of a city
that is holy, Christ its King.**

Refrain



Multi-Lingual Grace

Miigwech

Gan xie ni

Ekele

Asante (*Repeats*)

For justice, peace, and freedom

Thank you, Lord

For reconciliation

Thank you, Lord!

For joy, and pain, and caring

Thank you, Lord!

For your abundant blessings

Thank you, Lord!

Miigwech.....

Olw' ebirunji byonna (For all the beautiful things)

Webale (thank you)

Olw'o okwagala kwo gwe (For your endless love)

Webale (thank you)

Olwa Famire zaffe (For our families)

Webale (thank you)

Olw'emikwano gyaffe (for our friends)

Webale (thank you)

Miigwech.....

Olw'emirimu gyaffe (for our jobs)

Webale (thank you)

Olwa obulamu bwaffe (for our lives)

Webale (thank you)

Olwa amagezi gonna (for all the wisdom)

Webale (thank you)

Olw' ebirunji byonna (For all the beautiful things)

Webale (thank you)

Miigwech... (Repeats)

Prayer After Communion

Let us pray.

Gracious God,

in this meal you have drawn us to your heart,
and nourished us at your table with food and drink,
the body and blood of Christ.

Now send us forth to be your people in the world,
and to proclaim your truth this day and evermore,
through Jesus Christ, our Saviour and Lord. **Amen.**

Glory to God,

**whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Announcements

- Final Recital for the season, with Stephanie Chua & Veronique Mathieu: **THIS AFTERNOON** at 4pm. Pay as you can.
- Join for Cultural Day 2026, hosted by the Ontario Integration Initiative, on Saturday, June 27, 2026, from 2:00 PM to 6:00 PM at 60 Dixon Road, Etobicoke (Parish Hall) - This will be a joyful afternoon celebrating culture, community, creativity, and belonging. Everyone is welcome to enjoy music and dance, games and team challenges, a community art wall, wellness and reflection activities, and opportunities to connect with people from different cultures and backgrounds.
- **Newcomer Lunch - Sunday, June 28** following the 10:30 service. There will be **no coffee hour following the 10:30 service on the 28th**. Instead, there will be a **special lunch by invitation only** for all those who have become members of St. Philip's from 2023 to the present. This will be an opportunity for newcomers to get to know and to hear from our clergy, wardens, staff and other key parish leaders and learn some of the details of parish life. **If you have joined the parish from 2023 to now, and have not received an invitation**, please contact Fr. Mike at 647-270-3758 or mjstuchbery@gmail.com.
- **Our summer schedule begins on Sunday, July 5th**. For July, August and the first two Sundays of September, there will be one Sunday service only at 10:00am, followed by refreshments on the lawn outside the main entrance of the church.

Final Blessing

May God keep you in all your days.

May Christ shield you in all your ways.

May the Spirit bring you healing and peace.

May the Holy Trinity drive all darkness from you
and pour upon you blessing and light. **Amen.**

ST. PHILIP'S 150th ANNIVERSARY HYMN

1. **In days long ago, at the call of the West
our pioneer fathers came over the sea.
They sought new horizons, they sought a new life
But brought the old faith, and a firm trust in Thee.**
2. **They sought a new life but neglected to see
the lives of the Peoples who lived on the land.
By bringing our iron, diseases and pow'r,
we stopped up our ears and would not understand.**

3. Creator, lamenting, our voices we raise
Forgive our transgressions and teach us your truth.
As your living stones, make us your house of prayer,
And grant us the visions of elders and youth.
4. They planted the seed, but the increase is Thine,
and ours is the heritage held in Thy name.
The torch that we carry must pass to our youth:
"Rise up, you young runners--hold high the bright flame!"
5. You bring Him the strength of your love for His task
You bring Him your vision, clear-sighted and strong.
You bring Him your honesty, courage, and zeal,
The joy of your youth with its laughter and song.
6. Our pioneers knew not the world that we face.
The call for our service to build and restore.
We fight a new battle and brave a new age
But Jesus is with us, the same evermore.
7. Spirit, in pow'r bring us up from our graves,
new flesh on our bones and Your breath in our lungs,
Indigenous, settler, and newcomer, we
shall open our hearts to new voices and tongues.
8. Then let us give thanks for Thy church in this place
And pray we may walk in the light of Thy word.
Our festival year now we offer to Thee
St. Philip's, St. Philip's come praise ye the Lord

Dismissal

Followers of Jesus, inspired by the Holy Spirit,
serve the world God loves.

Thanks be to God.

198 Years: A Living Story of St. Philip's

Nearly two centuries ago, on a quiet stretch of land by the Humber River, a small group of faithful pioneers gathered with a dream of what would become St. Philip's Anglican Church. It was 1828 — a different world, yet the same enduring call: to love, to serve, to belong : to live out the Gospel.

**They came to worship;
to pray;
to ask questions, learn together,
and love one another in Christ's name.**

Through wind and weather, through world wars and weddings, through baptisms and farewells, this sacred place has stood — not just as bricks and beams, but as a beating heart of faith. And so they built — not just a church of stone and wood, but a community rooted in grace.



ST. PHILIPS CHURCH - ETOBICOKE IN MAY 1940

The sketch you see here, drawn with care by Ian Clarkson, captures a moment in May, 1940 of that long unfolding story.

A moment where stone meets sky, and memory meets hope. We are part of this story now — beginning chapter 199. Each of us, a verse in the song that has echoed from this place for nearly two centuries.

We are still that church.

Loving one another.

Growing together in Christ.

Living with gratitude.

Reaching out with Good News.

Today, on our 198th anniversary, we give thanks for the story we inherit and the mission we carry — into every street, every heart, every tomorrow.

Happy 198th Anniversary, St. Philip's.

The story continues...

"From generation to generation, You have been our dwelling place."

— Psalm 90:1

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