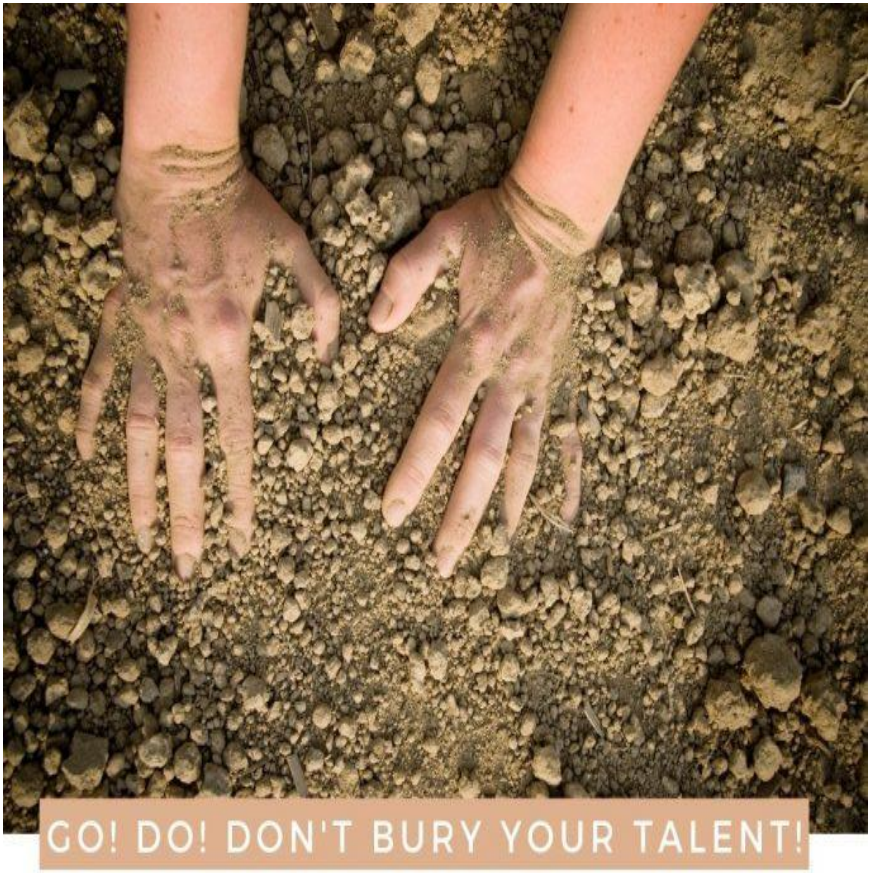
St. Philip's Anglican Church, Etobicoke

Pentecost 25 – November 15, 2026

10:30 Holy Eucharist

Healing Prayer



We welcome you to worship this morning. Our celebration is joyful, reflective, playful and reverent, as we thank God for new life through Jesus Christ in the power of the Holy Spirit.

Gathering of the Community

Welcome, Land Acknowledgement, Announcements

The flowers in the church today are given to the glory of God and in loving memory of Rina Chahal given by Rosalind, Jeff and Maddy.
In memory of our loving and much loved husband, father, uncle and friend, Frank Parkin, on the 50th anniversary of his passing given by Valarie Parkin and family.

Creator, you made all people of every land in your image,
and entrusted them with the care of the earth.
It is our responsibility to give thanks and respect
to those who first occupied this land we are upon.
We give thanks to the Huron-Wendat,
Haudenosaunee, and Anishinabek Nations,
and the Mississauga of the Credit First Nation:
the first peoples of this land.
We offer our respect to those ancestors
who may be buried in this land.
We are also thankful for the gifts of the people of the land.
Creator let us be of good mind
to reconcile the mistreatment of this land
and those who have been displaced.
We give thanks for indigenous voices
in our Anglican Church of Canada.
Give us attentive ears to hear them, and sincere and open hearts
that we may embrace the work of reconciliation
to which you call your Church.
With thankful and respectful hearts,
we pray in Your name, Your Son the Peacemaker
and the Sacred Spirit. Amen.

The prayer bell calls us to silent preparation

Hymn **502** *You Are Salt for the Earth (the congregation sings* **bold** *text)*

1. You are salt for the earth, O people:
salt for the kingdom of God!
Share the flavour of life, O people:
life in the kingdom of God!
Refrain
Bring forth the kingdom of mercy,
bring forth the kingdom of peace;
bring forth the kingdom of justice,
bring forth the city of God!

2. You are the light on the hill, O people:
light for the kingdom of God!
Shine so holy and bright, O people:
shine for the kingdom of God!
Refrain

3. You are a seed of the Word, O people:
bring forth the kingdom of God!
Seeds of mercy and seeds of justice
grow in the kingdom of God!
Refrain

4. We are a blest and a pilgrim people
bound for the kingdom of God!
Love our journey and love our homeland:
love is the kingdom of God!
Refrain

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.
And also with you.

Almighty God,
to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Let us pray.

God of the Covenant,
even when we fall into sin,
you remember that you have chosen us to be your servant people.
Awaken us to the power and gifts you have bestowed upon us
for the good of creation.
May we be trustworthy in all things,
working with purpose to increase your realm;
through Jesus Christ our Lord. **Amen.**

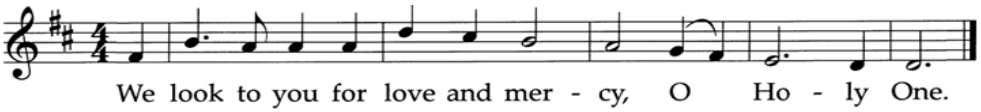
Breaking Open the Word

Judges 4. 1-7 Reader: Wilson Kamau

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly for twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgement. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, 'The LORD, the God of Israel, commands you, "Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand."'

Hear what the Spirit is saying to the Church.
Thanks be to God.

Psalm 123



♫ **We look to you for love and mercy, O Holy One.** *(repeat)*

To you I lift my eyes, to you, enthroned in heaven.
Indeed, like the eyes of servants to their master's hand,
like the eyes of a maid to her mistress's hand,
so our eyes rest on you, Holy One, our God,
waiting for your mercy.

♫ **We look to you for love and mercy, O Holy One.**

Have mercy on us, Holy One, have mercy!
We have had more than enough contempt.
We have had more than enough mockery from the arrogant
and contempt from the proud.

♫ **We look to you for love and mercy, O Holy One.** *(repeat)*

1 Thessalonians 5. 1-11 Reader: Flora Ezumba

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Hear what the Spirit is saying to the Church.
Thanks be to God.

Hal – le, hal – le, hal – le ʻ lu – jah!
Hal – le, hal – le, hal – le ʻ lu – jah!
Hal – le, hal – le, hal – le ʻ lu – jah!
Hal - le – lu – jah! ʻ Hal – le – lu – jah!

The Holy Gospel: Matthew 25. 14-30

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Jesus Christ.

'For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five

talents; see, I have made five more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours." But his master replied, "You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

♫ **Hal – le, hal – le, hal – le lu – jah!** *(Repeats)*

Sermon : The Reverend Mike Stuchbery

Affirmation of Faith

I believe in God,
the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People

Leader: Chiagozie Azuh

We sit or kneel as we are most attentive for prayer.

United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

A brief silence.

You build up the church as a community of faithful witnesses throughout the generations. Enliven the worship, outreach, and service work of our congregations and ministries with the hope of your good news. Give us hearts open to your dream for us here at St. Philip's as we work towards a renewed vision for the mission and ministry we share together; and bless our clergy in their ministries: Greg, our deacon; Mike, our Incumbent; Kevin, Ryscilla and Andrew our Bishops; Anne our Metropolitan; and Shane our Primate. God, in your mercy, **hear our prayer.**

As the nights grow longer in the northern hemisphere, make us mindful of the earth's need for rest. Provide for fallow fields and hibernating animals; show us how to curb human impact on vulnerable lands and species. God, in your mercy, **hear our prayer.**

Rescue all nations and peoples from violence, displacement, or famine. Disrupt complacency among national and local leaders. Recommit our communities to transforming the systems that divide and oppress into those that empower and unite. God, in your mercy, **hear our prayer.**

In your embrace, we find refuge from all trials and troubles. Care for families who are separated or estranged, accompany all undergoing medical procedures or mental health treatment, and reassure any who are ill or despairing. In our congregation, we pray for those who are injured, ill, coping with chronic health issues and for those living in long-term care or whose mobility isolates them in their homes: Heather, Emmanuel, Brenda M, Robbie, James, Naume, Peter J., Victoria, Elizabeth, Bridget, Bevs, Sheri, Jackson and Jean; for Shirley B., Carmel, Jim, Herman & Gloria, Valerie, Mae W., John & Eleanor, Pauline, Fred, Ruth, and Mae M.; and for Danny, Carley, Geoff, Carolyn, Teslyn, Patrick, Daniel, Dave,

Myrna, Diana, Patricia J., Patricia S., Debbie J., Sue, Tommy, Lilian, Karen, and Mark. God, in your mercy, **hear our prayer.**

Bless all who serve in congregational leadership, especially our wardens, Rosalind, Ashani, Debbie and Andrew; and our staff, Tracy, Amanda and Charles. Encourage healthy stewardship of time, talents, and resources for the mission of the gospel. God, in your mercy, **hear our prayer.**

The faithful of every age trust in the hope of your saving grace. In thanksgiving for the ways our ancestors have journeyed before us, we remember all who have entered eternal life in you.
God, in your mercy, **hear our prayer.**

Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved. **Amen.**

Confession and Absolution

Dear friends in Christ,
God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to his table.
Let us confess our sins, confident in God's forgiveness.

The prayer bell calls us into silence

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

The Offertory

Hymn **601** *God, Whose Giving Knows No Ending*

1. **God, whose giving knows no ending,**
   from your rich and endless store –
   nature's wonder, Jesus' wisdom,
   costly cross, grave's shattered door –
   gifted by you, we turn to you,
   offering up ourselves in praise;
   thankful song shall rise forever,
   gracious Donor of our days.

2. **Skills and time are ours for pressing**
   towards the goals of Christ, your Son:
   all at peace in health and freedom,
   races joined, the church made one.
   Now direct our daily labour,
   lest we strive for self alone.
   Born with talents, make us servants
   fit to answer at your throne.

3. **As we worship, grant us vision**
   till your love's revealing light
   in its height and depth and greatness
   dawns upon our quickened sight,
   making known the needs and burdens
   your compassion bids us bear,
   stirring us to ardent service,
   your abundant life to share.

Prayer Over the Gifts

Let us pray.

Eternal God,
our time, talents, and treasures are gifts from you.
Receive what we offer,
and all that you entrust to us,
until hungry no more, all the world is fed,
through Jesus Christ, our Savior and Lord.
Amen.

The Great Thanksgiving

The Great Thanksgiving

May God be with you.
And also with you.

Lift up your hearts.
We lift them up to God.

Let us give thanks to God our Creator.
It is right to offer thanks and praise.

Eternal God, Source of all being,
we give you thanks and praise
for your faithful love.
You call us into friendship
with you and one another
to be your holy people,
a sign of your presence in the world.

When those we trust betray us,
unfailingly you remain with us.
When we injure others,
you confront us in your love
and call us to the paths of righteousness.
You stand with the weak,
and those, broken and alone,
whom you have always welcomed home,
making the first last, and the last first.
Therefore we raise our voices
with angels and archangels,
forever praising you and singing:

♫ **You are holy, you are whole.**
You are always ever more
than we ever understand.
You are always at hand.
Blesséd are you coming near.
Blesséd are you coming here
to your church in wine and bread,
raised from soil, raised from dead.

You are holy, you are wholeness,
you are present.

Let the cosmos praise you, Lord!
Sing hosanna in the highest!
Sing hosanna!
Sing hosanna to our God!

Blessed are you, O Holy One:
when Hagar was driven into the wilderness
you followed her and gave her hope.
When Joseph was sold into bondage,
you turned malice to your people's good.
When you called Israel out of slavery,
you brought them through the wilderness
into the promised land.
When your people were taken into exile
you wept with them by the river of Babylon
and carried them home.

Restore us, O God, let your face shine!

At the right time you sent your Anointed One
to stand with the poor,
the outcast, and the oppressed.
Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria
and offered her the water of new life.
Christ knew the desolation of the cross
and opened the way for all humanity
into the redemption of your reconciling love.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Loving and Holy One,
recalling Christ's death and resurrection,
we offer you these gifts,
longing for the bread of tomorrow
and the wine of the age to come.
Therefore we proclaim our hope.
Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.

Pour out your Spirit on these gifts
that through them you may sustain us
in our hunger for your peace.
We hold before you
all whose lives are marked by suffering,
our sisters and brothers.
When we are broken and cast aside,
embrace us in your love.
Restore us, O God, let your face shine!

Through Christ, with Christ, and in Christ
in the unity of the Holy Spirit,
all honour and glory are yours,
O Source of all life,
now and for ever. **Amen.**

The Lord's Prayer, Breaking of Bread

As our Saviour taught us, let us pray in the language closest to our hearts.
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

"I am the bread which has come down from heaven," says the Lord.
Give us this bread for ever.
"I am the vine, you are the branches."
May we dwell in him, as he lives in us.

Invitation to Communion

The gifts of God for the people of God.
Thanks be to God.

Anointing and Healing Prayer

As we go forward for Communion, we hold those in particular need of prayer for healing before God; Heather, Emmanuel, Brenda M, Robbie, James, Naume, Peter J., Victoria, Elizabeth, Bridget, Bevs, Jean, Sheri, Jackson, Shirley B., Carmel, Jim, Herman & Gloria, Valerie, Mae W., John & Eleanor, Pauline, Fred, Ruth, Mae M., Danny, Carley, Geoff, Carolyn, Teslyn, Patrick, Daniel, Dave, Myrna, Diana, Patricia J., Patricia S., Debbie J., Sue, Tommy, Lilian, Karen, and Mark

Almighty God, who inspired Luke the physician
to proclaim the love and healing power of your Son,
give your Church, by the grace of the Spirit
and the medicine of the gospel,
the same love and power to heal;
through Jesus Christ our Lord,
who lives and reigns with you
and the Holy Spirit, one God, now and for ever. Amen.

All who wish may come forward for prayer and anointing by our prayer team.

Baptized persons of any Church are welcome to receive Holy Communion. If you prefer not to drink the wine, simply return to your seat having received the fullness of Communion in the bread alone. The Diocese of Toronto does not permit dipping the wafer into the cup (intinction).

If you prefer not to receive Communion but would like a blessing, please cross your hands over your chest when you come forward to indicate this to the priest.

Server: Areana Maina / Communion Assistant: Mieke Nicholson

Hymn **612** *Healer of Our Every Ill*

Refrain – **Healer of our every ill,**
light of each tomorrow,
give us peace beyond our fear,
and hope beyond our sorrow.

1. **You who know our fears and sadness,**
grace us with your peace and gladness,
Spirit of all comfort: heal our hearts.
Refrain

2. **In the pain and joy beholding**
how your grace is still unfolding,
give us all your vision, fill our hearts.
Refrain

3. **Give us strength to love each other,**
every sister, every brother,
Spirit of all kindness be our guide.
Refrain

4. **You who know each thought and feeling,**
teach us all your way of healing.
Spirit of compassion: fill each heart.
Refrain

Hymn 5**43** *Unto the Hills around Do I Lift Up*

1. **Unto the hills around do I lift up**
my longing eyes:
O whence for me shall my salvation come,
from whence arise?
From God the Lord doth come my certain aid,
from God the Lord, who heaven and earth hath made.

2. **He will not suffer that thy foot be moved:**
safe shalt thou be.
No careless slumber shall his eyelids close
who keepeth thee.
Behold, our God, the Lord, he slumbereth ne'er,
who keepeth Israel in his holy care.

3. **Jehovah is himself thy keeper true,**
thy changeless shade;
Jehovah thy defence on thy right hand
himself hath made.
And thee no sun by day shall ever smite;
no moon shall harm thee in the silent night.

4. **From every evil shall he keep thy soul,**
from every sin:
Jehovah shall preserve thy going out,
thy coming in.
Above thee watching, he whom we adore
Shall keep thee henceforth, yea, forevermore.

♫ *Multi-Lingual Grace*

Miigwech
Gan xie ni
Ekele
Asante *(Repeats)*

For justice, peace, and freedom
Thank you, Lord
For reconciliation
Thank you, Lord!
For joy, and pain, and caring
Thank you, Lord!
For your abundant blessings
Thank you, Lord!

Miigwech *(Repeats)*

Olw' ebirunji byonna (For all the beautiful things)
Webale (thank you)
Olw'o okwagala kwo gwe (For your endless love)
Webale (thank you)
Olwa Famire zaffe (For our families)
Webale (thank you)
Olw'emikwano gyaffe (for our friends)
Webale (thank you)

Miigwech *(Repeats)*

Olw'emirimu gyaffe (for our jobs)
Webale (thank you)
Olwa obulamu bwaffe (for our lives)
Webale (thank you)
Olwa amagezi gonna (for all the wisdom)
Webale (thank you)
Olw' ebirunji byonna (For all the beautiful things)
Webale (thank you)

Miigwech *(Repeats)*

Prayer After Communion

Let us pray.

Holy God,
we have received your never-ending mercy in this meal.
You continuously seek the lost,
bind the injured,
and feed your people abundantly.
Now send us out,
awake to your presence,
now and forever. **Amen.**

Glory to God,
whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

- Jazz Vespers - Sunday November 29th at 4pm. – Featuring - Tom Reynolds (piano) with George Koller (bass) & Lorne Nehring (drums) – Pay what you can – All are welcome
- 🎄 A Charlie Brown Christmas Concert – December 6!
  Join us on Sunday, December 6, at 4:00 PM for a festive Christmas concert! Tickets: Adults $30 | Students $20 | Family $60 (2 adults and up to 3 children) | Children under 12 FREE. Hot chocolate and Christmas cookies following the concert! Mark your calendars.
- **Christmas Market – Saturday, November 28th**
  Our Christmas Market will take place on **Saturday, November 28th, from 10:00 a.m. to 2:00 p.m.** Come and enjoy a wonderful selection of Christmas items, delicious homemade baked goods, lunch, and a raffle draw! Bring your family and friends and join us for a festive day of shopping and fellowship. **Everyone is welcome!**
- 🎄 First Day of Christmas – An Evening with Lester McLean
  Join us for an early evening of Christmas spirit and fun with Lester McLean, featuring his original Christmas compositions and some beloved traditional classics! Sunday, December 13, 2026
  5:00 PM – 6:30 PM - St. Philip's Anglican Church - 25 St. Philip's Road, Etobicoke - Admission: Pay What You Will (Suggested donation: $10)

Guests are also encouraged to bring a non-perishable food item for the local food bank. Come celebrate the joy of the Christmas season through music, fellowship, and festive cheer. All are welcome!

- WAES Food Drive - Parishioners are encouraged to donate non-perishable food items to support this important cause. Thank you for your generosity and continued support!
- **Your help is needed as we plan out our Christmas services!!** If you haven't already done so, please fill out the Christmas Questionnaire by the end of coffee hour today.

Final Blessing, Hymn & Dismissal

May God keep you in all your days.
May Christ shield you in all your ways.
May the Spirit bring you healing and peace.
May the Holy Trinity drive all darkness from you
and pour upon you blessing and light. **Amen.**

Closing Hymn **330** *O Praise Ye The Lord*

1. **O praise ye the Lord! Give praise in the height;**
   rejoice in God's word, ye angels of light;
   ye heavens adore him by whom ye were made,
   and worship before him, in brightness arrayed.

2. **O praise ye the Lord! Praise him upon earth,**
   in tuneful accord, give thanks for new birth;
   praise him who hath brought you his grace from above,
   praise him who hath taught you to sing of his love.

3. **O praise ye the Lord, all things that give sound;**
   each jubilant chord re-echo around;
   loud organs, God's glory proclaim in deep tone,
   and, sweet harp, the story of what he hath done.

4. **O praise ye the Lord! Thanksgiving and song**
   be ever outpoured all ages along:
   for love in creation, for heaven restored,
   for grace of salvation, O praise ye the Lord!

Dismissal

Followers of Jesus, inspired by the Holy Spirit,
serve the world God loves.
Thanks be to God.

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Ubi Caritas et Amor Text: 1 John 4.16b Eng. Para. Taizé Community Music: Jacques Berthier Eng. para. and music © 1991 Les Presses de Taizé. G.I.A. Publications Inc.
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